





The Revolutionary War Veterans Association is proud to announce Project Appleseed to be held at the Hernando Sportsman's Club on Oct 30 & 31 on the 50 yd range beginning at 8 am.

Visit www.appleseedinfo.org to register and for more information and dates.



PRESIDENT'S MESSAGE

WELCOME

I would like to welcome Saul Askin to the board. Saul has been appointed to one of the two open one year positions on the board. Saul has been an outstanding volunteer at many of the club events and we really have appreciated his help.

WELCOME, WELCOME

Henry Sutter and Ken Gerace, long-time members of Project Appleseed, have recently joined the club and will run the Project Appleseed program at our club. Project Appleseed is not only a great shooting program teaching beyond the basics of rifle marksmanship but it also includes some of our country's basic history.

AUGUST GUN SHOW

Our August Gun Show was successful despite bad weather and another round of Covid 19 scare. The show had a pretty good gate and also gained us new members. The gun shows that we did for 32 years in that dilapidated building at the fairgrounds and now about five years at our big safe & clean club house helped pay off the club property and the big building.

We'd like to thank all our great volunteers for their continued help at our shows. The club, like most things, is only as good as what you put into it in effort and volunteering. Our club is most fortunate to have great volunteers that have helped build and grow our terrific shooting sports facility. We are unusual for a gun club to have a shooting facility that offers something for everyone in the shooting sports.

Hope to see you at the range. Come out and enjoy your club. And bring a guest!

Randie Rickert, President

CLUB E-MAIL ADDRESS: <u>hsci@gate.net</u>

CLUB WEB PAGE: www.hernandosportsmansclub.com

CLUBHOUSE & MEMBERSHIP: 35

352-597-9931

BOARD OF DIRECTORS

PRESIDENT VICE PRESIDENT SECRETARY TREASURER SR. EXEC. OFFICER EXEC. OFFICER EXEC. OFFICER BOARD MEMBER BOARD MEMBER	RANDIE RICKERT RAY HRACH MARY LOU MORIN DIANE RICKERT DAVE GELBOGIS BOB BACON DAN WING SAUL ASKIN	352-799-3605 301-524-7044 727-313-7649 352-799-3605 352-795-5479 352-597-7782 941-815-8164 352-255-6296	
5 YR TRUSTEE 4 YR TRUSTEE 3 YR TRUSTEE 2 YR TRUSTEE 1 YR TRUSTEE	MIKE LOSCALZO HERB SILVERMAN TONY VUOLO JOE PAYNE RENETTE BLACK	352-683-5568 352-688-5342 352-683-5165 727-919-0576 352-799-1701	
EVENT DIRECTORS			
BB PISTOL & 22 RIFLE SILH ACTION RIFLE MULTIGUN & PCC 3 GUN ACTION PCC IDPA COWBOY MATCH COWBOY FAST DRAW BOWLING PIN PRECISION PISTOL NRA 100 YD HI POWER NRA 200 YD HI POWER MODIFIED F CLASS JR. 22 PROGRAM STEEL MATCH RIMFIRE CHALLENGE USPSA 4-H APPLESEED RIFLE TRAINING DIRECTOR	NEIL WALLASK DAVE GELBOGIS RUSS CHAPMAN RAY HRACH BILL FORSHAY TOM SKUSE CHARLIE CHAPMAN DAN WING NEIL WALLASK JOHN LONG MARK ROBERSON MARK ROBERSON BYRON DAVIS JERRY MILLER BOB FARR BOB FARR BOB FARR DARYL DICKERSON JIM PRACK KEN GERACE HENRY SUTTER HANK COUTINHO	352-344-8836 352-795-5479 352-279-4972 301-524-7044 813-289-7911 352-600-9025 517-622-4372 941-815-8164 352-344-8836 813-469-3500 813-476-3419 813-476-3419 352-341-3909 352-400-4258 352-238-6952 352-238-6952 729-934-8179 727-900-6501 813-435-0326 813-382-3993 352-586-7024	
SHOTGUN	JOHN BASS	352-799-8018	
OPEN RANGE	CHRIS ALLEN HANK COUTINHO	941-713-4872 352-586-7024	
ATTENTION: PLEASE NOTE: WE STRONGLY RECOMMEND THAT GROUPS OF MORE THAN FIVE NEW OR INEXPERIENCED SHOOTERS GIVE ADVANCED NOTICE TO THE CLUB TO ENSURE THAT WE CAN PROVIDE A SAFE			

AND PLEASANT SHOOTING EXPERIENCE FOR ALL INVOLVED

CLUB HISTORY

The Hernando Sportsman's Club, Inc. was founded in January 1980 as the Hernando County Rifle & Pistol Club, Inc. It was formed to fill a need for an organized shooting fraternity in Hernando County and the surrounding areas. The main purpose of the Club is to support and encourage the legitimate and safe usage of firearms, educate the public in safe firearms handling and encourage good sportsmanship and patriotism.

The Club began with eleven people who met at the North Campus of PHCC in January 1980. Among the Club=s first accomplishments was obtaining a place to shoot. The Club used the McDonald Mine east of Brooksville as a range for several years. In 1983, the Club obtained permission to use another old mine off Weatherly Road just northeast of Brooksville which was about four times larger than the original mine. In 1988, with 140 members and many gun shows and fundraisers behind them, the Club finally purchased the current 80+ acre parcel of land off U.S. Hwy 19.

Actual access to the property at that time was through the north side of the 80 acres. Initial zoning and permitting was finally accomplished after approximately 3 years and construction began. Through this initial period, the Club did not actually have a range to use but through many fundraisers and events, the Club managed to grow and retain it's members.

Work began on the 200-meter range and the trap range. Legal access to the club was obtained through a lease with the State for the use of the current road into Chassahowitzka Wildlife Management area. In February 1992, the Club finally hosted it's first open house on the Trap Range which was somewhat completed. Construction continued on the 200-meter range and began on the 100-yard Open Range to provide a general-purpose range. Further construction brought the club a Skeet/Five Stand Range, an Archery Range and a 50 Yard Range. Construction continues today as funds permit which are primarily derived from the club gun & knife shows. Phase 1 of the clubhouse is complete and the club is moving toward Phase 2 which will house the kitchen, dining area, offices and a small store as well as a small conference room area.

The club offers shotgun, rifle, pistol and archery daily. Various events held at the range include Hi Power Rifle, Junior 22 Rifle, Big Bore Pistol Silhouette, Cowboy Action Matches & Cowboy Fast Draw, Bowling Pin Matches, Precision Pistol, IDPA, USPSA, Action Rifle Matches, 3 Gun Matches, 2 Gun Action Matches, Steel Matches, Machine Gun Shoots and Cannon Shoots. The Club also sponsors a 4-H Shooting Program, Hunters Education, Appleseed Rifle and NRA firearms classes.

Having begun with eleven members in 1980, the Club today has over 1100 family memberships. The Club is also an affiliate of the National Rifle Association, Unified Sportsman of Florida, National Skeet Shooting Assoc. Florida Sport Shooting Assoc., CMP, USPSA, IDPA, SASS. Membership is open and available for a one-time \$300.00 initiation fee plus \$100.00 annual dues. It is a family membership that includes spouse and any children living at home up to the age of 21 years. A monthly newsletter is published and mailed to all members. The Club welcomes visitors to the range and to the quarterly club meetings held the first Tuesday in January, April & October in the Clubhouse with July being the annual club dinner meeting for members only.

WELCOME NEW MEMBERS

The Hernando Sportsman's Club would like to welcome the following new members:

Steve & Maureen Hebert	Michael & Gulner Corbin
Mark & Diane Moore	Bill & Patty Anne Randle
Ken & Ashley Gerace	Henry & Patti Sutter
Nolen & Jessica Law	Matthew & Donna Ferguson

CCW CLASS...LEARN TO SHOOT

The CCW Firearms Safety & Shooting class will only be held on Saturday, Sept. 18 Classes are held in the big clubhouse and begin at 9 a.m. until approximately 2 p.m. The course fee is \$60. PRE-REGISTRATION IS REQUIRED. Call the clubhouse at 352-597-9931 to register and for further information. Completion of the class also provides required documentation to apply for a concealed carry permit.

HUNTERS ED

The 2020 class dates are listed below. To register, call Lakeland FWC at 863-648-3200. All classes begin at 8 a.m. in the big clubhouse.

Sept 11 - Archery Internet Sept 12 - Trad Internet

LAW ENFORCEMENT

The following schedules are set aside for law enforcement training:

Largo PD200 MeterSeptember 3 & 17

OPEN RANGE & TRAP THURSDAY NIGHT 5-9 PM LADIES HALF-PRICE

COWBOY ACTION MATCH SUNDAY, SEPTEMBER 5 REGISTRATION 8 AM - MATCH STARTS 9 AM S.A.S.S. AFFILIATED MATCH FEE \$10.00-MEMBERS \$15-NON-MEMBERS FOOD & WATER AVAILABLE

WE ARE LOOKING FOR HELP WITH OUR MATCH SET UP PRIOR TO THE SUNDAY MATCH. CONTACT CHARLIE CHAPMAN (SHOULDA DUN GUN) AT 517-622-4372 IF YOU CAN LEND A HAND.



22 JUNIOR MARKSMAN, SATURDAY, SEPT. 4

This program will consist of shooting the NRA American Rifleman Qualification course. Shooters will work toward rankings from marksman to expert. Any .22 rifle may be used with approximately 80 rounds of ammo. Eye and ear protection will be mandatory. A mat to shoot on is optional but recommended. Adult coaches (parent or guardian) are mandatory for each shooter. The program is open to ages 10- 18 years. Match runs from 9:00 a.m. to 11:30 a.m., fee is \$3.00 per shooter.

Our children are the future of shooting sports, so come and share your experience with them. A limited number of club rifles are available for use on a first come, first serve basis. Please contact Jerry Miller after 5 p.m. at 352-400-4258 if you need to use a club rifle or have any questions. August results are:

	MATCH 1	MATCH 2	AWARD
Ethan Williams	106 Standing	116 Standing	
Joey Decicco	123 Kneeling	153 Kneeling	
Gina Decicco	134 Standing	147 Standing	
Michael Decicco	290-2X Prone	298-1X Prone	
Liam Kaiser	69 Standing	148 Standing	
Tobias Egli	91 Prone	96 Prone	
Damian Dew	126 Prone	269 Prone	

OPEN RANGE & TRAP THURSDAY NIGHTS 5-9 PM LADIES HALF PRICE

ADVERTISING RATES

Ad Size:	1/3	2/3	Full
Regular Distribution	\$17.00	\$30.00	\$50.00
Gun Show Edition	\$24.00	\$43.00	\$62.00
Deadline For Ad or Information Is The 10th Each Month			



RIMFIRE CHALLENGE - SEPT 25

Hernando Rimfire Challenge match—3 Stages will be shot with pistol first then long gun for a total of 30 runs total Rimfire division - pick either Iron sights or Optics for your class. PCC will be allowed for this match in the Freestyle division only. Ammo minimum 250+ is suggested. \$10 members \$15 non-members. Match check-in is open from 8:00 and closes at 8:45 AM sharp. Safety briefing is 9:00 AM which is mandatory for match participation

THANK YOU VOLUNTEERS

Many thanks to our great volunteers at our August Gun Show. Your help is invaluable and greatly appreciated.

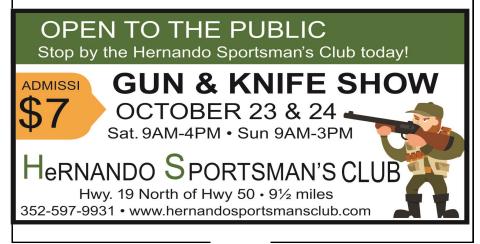
Bob Bacon Val Rickert
Jim Echlin Jane Vargas Pat Brooks
Saul Askin Art Phillips
Jim Prack Joe Payne Dan Wing

Rick Morin Diane Rickert Capt. Frank Liz Sulik Tom Keadle Irwin Rappon Ken Batorski Nicole Prack Bryan Coates EdisonHill Mary Lou Morin Randie Rickert Frank Caruso Mike Sulik Holly Ingraham Diana Rappon Jim Echlin Alec Prack Jordan Coates

AUGUST GUN SHOW DRAWING

Thank you to all who supported the gun show drawing with the purchase of tickets. The club appreciates your participation in this fundraiser. Winners of the drawing were:

1st Prize	Henry Sutter	Hatsan Bull Pup 12GA
2nd Prize	Jack Mora	\$50 Publix Gift Card
3rd Prize	John Diiorio	\$25 Applebee's Gift Card



HERNANDO STEEL MATCH SATURDAY, SEPTEMBER 4

Bob Farr, Match Director 352-238-6952

Hernando Sportsman's Club is now an official affiliated Steel Challenge Club! Our club # is SCSA247. Our monthly matches consist of a minimum of 4 classifier stages. This allows a shooter to become classified by shooting just one of our regular monthly matches.

Steel Challenge consists of 8 nationally recognized stages. Each stage has a 5target array of steel plates that are engaged by each shooter for five consecutive timed runs. The best 4 out of 5 Times runs of each stage are totaled for the shooter's score. The lowest overall time in each class wins.

Competition schedule: Match day registration begins at 8::15 am. Safety Briefing at 9:00.. Shooters must attend the Safety Briefing to be eligible to shoot. Entry fee is \$11 for club members and \$16 for nonmembers for one gun only. Pre-signup is highly recommended and can be done from www.matchsignup.org.

Classes include Centerfire handguns, Rimfire handguns & Rifles and PPC (pistol caliber carbines).

Shooting the match: Rimfire handguns & rifles and Pistol Caliber Carbines begin from the low ready position. Centerfire handguns will be drawn from an approved outside the belt holster. Bring at least 200 rounds of ammo for the match.

Club facilities feature food and refreshments, restrooms and a small pro shop with reloading supplies.

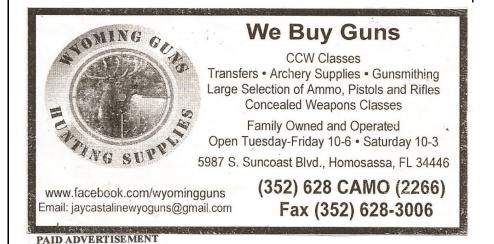




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MODIFIED F CLASS, SUNDAY, SEPTEMBER 5,2021

This match is shot from prone or bench using three MR31 targets at 200 yards. Up to 5 sighter shots and 20 shots for score in 25 minutes. Center fire rifle with bore no larger than .35 caliber is allowed. This is not an NRA sanctioned match. Match fees \$10 for members and \$15 for non-members. Contact Byron Davis at 352-341-3909 or Tom Keadle at 352-249-7837 for information



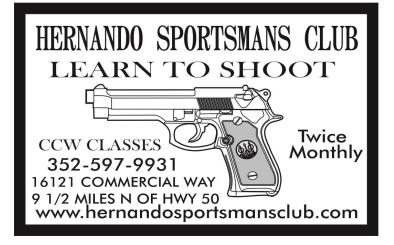
4-H 22 RIFLE & SHOTGUN

The 4-H will meet on Sunday, September 19, at 1pm on the 50 yard range. Sign up for the new year has started as of August 24 online. For information about the 4-H program, contact leader Jim Prack at 727-900-6501.

200-YARD HIGH POWER MATCH SATURDAY, SEPTEMBER 20

Sign up starts at 8 am and the match begins at 9 am. This will be an NRA 80 SHOT NATIONAL MATCH COURSE OF FIRE, 2 SIGHTERS THEN 20 SHOTS for record in each position. Standing, sitting rapid fire, prone rapid fire, prone slow fire. This is an NRA approved match. Scores will be sent in for classification. Entry fee is \$20 which includes the NRA Fee. Awards will be cash or merchandise. Contact Mark Roberson at 813-476-3419 with questions.

> RENEW YOUR NRA DUES THROUGH THE CLUB OR JOIN THE NRA THROUGH THE CLUB AND THE CLUB WILL RECEIVE \$6.00! JUST SEE ONE OF OUR CLUBHOUSE STAFF....AN EASY WAY TO EARN SOME MONEY FOR YOUR CLUB!



BIG BORE PISTOL & .22 LR RIFLE SILHOUETTE SUNDAY, SEPTEMBER 18, 9AM MATCH FEE - \$10.00 MEMBERS- \$15 NON-MEMBERS

Some folks need to see more than holes in paper to get a sense of accomplishment that comes with a well-placed shot. That's where the sport of silhouette shooting comes in. Shooting at targets that fall and return a sound from the hit may be just the ticket! Targets are steel silhouettes of chickens, pigs, turkeys and rams set out at various distances. Along with big bore handgun, we have a separate class for .22 rim fire rifles and a class for "cowboy" rifles. Guns allowed are:

Any .22LR rifle or pistol Any center fire caliber pistol Pistol caliber rifles Any center fire rifle shooting cast lead bullets First time shooters must attend the 9:15 a.m. safety briefing to compete. Neil Wallask. Match Director 352-344-8836

HSC MULTIGUN & PCC MATCH - SEPTEMBER 26

Multigun PCC matches are held on the 4th Sunday each month. The match includes 4 stages: PCC, Pistol & Shotgun. Slings occasionally used so bring one. 75 to 100 rounds for shotgun, 100 to 150 rounds pistol/PCC. Up to 10 Slugs and 10 "00" buck may be needed. Match entry fee is \$10 for club members & \$15 for non-members. Sign in is over at 08:50 am. Contact Russ Chapman at 352-279-4927 or rchapman@chapmanland.com for more information or questions.

PRECISION PISTOL

The club is currently canvasing for a qualified Range Officer to assume the duties of Match Director for our monthly Precision Pistol competition. During this interim period, the club will host a 900 point 90 round non-NRA sanctioned Precision Pistol competition. The entire event will be fired at 25 yards utilizing the B-16 and B-8 targets. A twenty-two (.22) caliber handgun is recommended, but any pistol approved by the RO in charge will be allowed.

The match will be held on the fourth Sunday of the month. This event will afford shooters an introduction to our sport and encourage more former participants to return. A \$10 range fee will be collected for members and \$15.00 for non-members. For additional information contact Gary at 315-633-2865 or John at 813 -469-3500.

ACTION RIFLE MATCH SATURDAY, SEPTEMBER 11

www.hernandosportsmansclub.com U.S. 19, 19 1/2 miles north of Hwy 50 (Weeki Waihee) For scores and info, visit our official Action Rifle Web Site: www.flpracticalshooting.com

BRING OUT YOUR AR, AK, MIA, FAL,SKS, MINI-14 OR ANY OTHER MILITARY STYLE RAPID FIRE RIFLE AND WORK IT THE WAY IT WAS DESIGNED TO WORK..... MOVING AND SHOOTING

ACTION RIFLE IS THE SECOND SATURDAY EACH MONTH 3 GUN IS IN ANY MONTH WITH A FIFTH SUNDAY

- MINIMUM 4 STAGES OF FIRE
- ENTRY FEE IS \$10 MEMBERS & \$15 NON-MEMBERS
- SIGN UP AT 9:00 AM AND STAGE WALK THRU AT 9:30 AM
- BRING AT LEAST 200 ROUNDS
- RIFLES WILL BE MILITARY SERVICE RIFLES OR THE NEAREST AVAILA-BLE CIVILIAN EQUIVALENT. ONLY ONE SIGHTING SYSTEM IS ALLOWED AND CANNOT BE SWAPPED DURING THE MATCH.
- LIMITED, TACTICAL, TAC-HEAVY AND OPEN DIVISIONS
- MAJOR/MINOR CALIBER SCORING ON IPSC TARGETS MAJOR IS 7.62/.30, MINOR IS 5.56/.223, 5.45
- CHAMBER FLAGS REQUIRED. MAY NEED SLING—BRING ONE JUST IN CASE
- TARGETS WILL BE LARGE STEEL PLATES AT LONGER RANGES, PAPER PLATES, BOWLING PINS AND IPSC TARGETS AT CLOSER RANGES
- FOOD, SNACKS, WATER AND SOFT DRINKS ARE AVAILABLE

CALL DAVE AT 352-795-5479 FOR ADDITTIONAL INFORMATION

HANDGUN BOWLING PIN ** SATURDAY, SEPTEMBER 11**

Sign up starts at 8:45 am - Must attend Safety Meeting at 9:00 am Match begins at 9:15 am Entry fee is \$10.00-Members \$15 Non-Members for three guns - one in each class

This is a timed handgun shooting event. Shoot standard bowling pins completely off a table as quickly as you can. There are classes for 22 Rimfire, Centerfire Semi-Auto and Centerfire Revolver. Each class has divisions for Stock (Any gun with iron sights & uncompensated barrel) and Open (Any gun with optic sight and/or compensated barrel).

PLEASE NOTE: WE WILL HAVE BOWLING PIN PRACTICE THE FRIDAY BE-FORE THE WEEKEND MATCH. PRACTICE IS FRIDAY, AUGUST 13 9-12. Neil Wallask, Match Director 352-344-8836

Hernando Sportsman Club Practical Shooting **AFFILIATED WITH USPSA**

Come test your pistol skills of accuracy and speed in a friendly club atmosphere. Matches held the second Sunday of the month. Registration at 8:30 am. Match fee is \$10.00 for members, \$15 for non-members plus USPSA fees. Contact Daryl Dickerson at 729-934-8179 for info.

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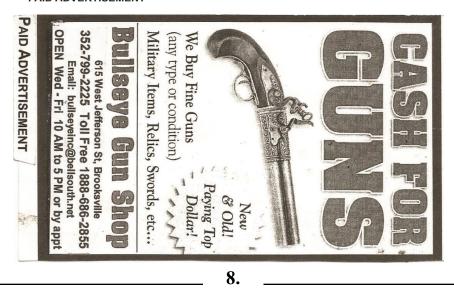




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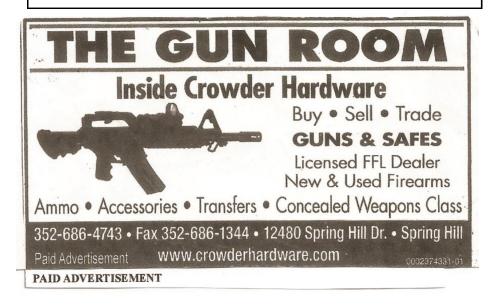
ACTION PCC - SEPTEMBER 19

Action PCC (Pistol Caliber Carbine) matches are held the 3rd Sunday each month. 150 to 200 rounds total may be required depending on the stage setups. Four stages, \$10 for club members and \$15 for non-members entry fee. A sling may occasionally be required for some stages, so if you have one, bring it. Sign in is over at 08:50 am. Contact Bill Forshay at 813-289-7911 or b4shay@yahoo.com with questions.

CLASSICAL FAST DRAW SOCIETY

The Classical Fast Draw date will be Sunday, Sept. 19 at 9:30. These sessions will take place at the OK Corral next to the barn. You will need a single action western revolver (Colt, Ruger, Cimarron, etc.) and at least 50 rounds of black powder blanks. Larger calibers 44 or 45 work best as you will be firing black powder blank ammunition. Gun & ammo for first time shooters is available. Period clothing is required.

For further details, call Dan Wing, 941-815-8164.



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mjonesp62md@verizon.net We have parts in stock!

200 METER OPEN DAY

THE 200 METER RANGE WILL BE OPEN FOR GENERAL SHOOTING ON SATURDAY, SEPT. 25 FROM 9AM—3PM. COST FOR MEMBERS IS \$2 AND NON-MEMBERS IS \$16.00

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13343 CORTEZ BLVD, BROOKSVILLE, FL 34613 (located across from Sam's Club on SR50)

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IDPA DEFENSIVE PISTOL MATCH SATURDAY, SEPTEMBER 18 ENTRY FEE IS \$10.00 MEMBERS \$15.00 NON-MEMBERS SIGN UP AT 8:30 AM, SAFETY MEETING AT 9:00 AM

Match will be run under IDPA and Hernando Sportsman's Club rules.

The intent of the Defensive Pistol Match is to simulate self-defense scenarios and real-life encounters or skills. It is geared toward the new or average shooter, yet is fun, challenging and rewarding for the experienced shooter. The main goal is to test the skill and ability of the individual, not equipment or gamesmanship.

You will need about 100 rounds of ammunition, a belt holster, magazine pouches for 2 magazines/speed loaders and 3 magazines or speed loaders. NO SHOULDER HOLSTERS OR BEHIND THE BACK HOLSTERS ARE AL-LOWED DUE TO SAFETY CONCERNS. Almost any noncompensated handgun with a barrel shorter than 5.3 inches (revolvers 4-inch barrel) can be used.

Contact Tom Skuse at 352-600-9025 (H)