

Hernando Sportsman's Club, Inc.
P. O. Box 10754
Brooksville, FL 34603



The Revolutionary War Veterans Association is proud to announce Project Appleseed to be held at the Hernando Sportsman's Club on Oct 9 & 10 on the 50 yd range beginning at 8 am.

Visit www.appleseedinfo.org to register and for more information and dates.



OCTOBER 2021

Hernando Sportsman's Club
GUN & KNIFE SHOW



Buy
Sell
Trade

OCTOBER 23 & 24

Sat. 9AM-4PM Sun 9AM-3PM

9 1/2 MILES N OF HWY. 50
AT THE CLUB 352-597-9931

PRESIDENT'S MESSAGE

EQUIPMENT

The club, i.e. Val, is doing extensive repairs to our old equipment, John Deere Payloader, 8 ton Lull Forklift and the Bulldozer. When the weather cools this year, we will begin or finish many of the range projects we have put on hold due to Covid 19 which caused a lack of funding and personnel. Some of the projects include the training range, road repairs from Hwy 19 to the club and a 600 yard range.

OCTOBER 2 RANGE OFFICER MEETING

PLEASE mark your calendar to attend this Saturday meeting at 3:15 pm. Dave will have some important reminders and updates on range protocols and behavior.

OCTOBER 23 & 24 GUN SHOW VOLUNTEERS NEEDED BOTH DAYS

Remember our need for volunteers at our October Gun Show. Your time would be greatly appreciated for even a few hours at the gun strapping table, the club table, cooking food, checking vendor guns for straps as well as cleanup on Saturday & Sunday afternoon. Just give me a call at 352-799-3605 or sign up in the clubhouse to help your club out for this fundraising event. Your time is greatly appreciated.

Hope to see you at the range. Come out and enjoy your club. And bring a guest!

Randie Rickert, President

CLUB E-MAIL ADDRESS: hsci@gate.net

CLUB WEB PAGE: www.hernandosportsmansclub.com



CLUBHOUSE & MEMBERSHIP: 352-597-9931

BOARD OF DIRECTORS

PRESIDENT	RANDIE RICKERT	352-799-3605
VICE PRESIDENT	RAY HRACH	301-524-7044
SECRETARY	MARY LOU MORIN	727-313-7649
TREASURER	DIANE RICKERT	352-799-3605
SR. EXEC. OFFICER	DAVE GELBOGIS	352-795-5479
EXEC. OFFICER	BOB BACON	352-597-7782
EXEC. OFFICER	DAN WING	941-815-8164
BOARD MEMBER	SAUL ASKIN	352-255-6296
BOARD MEMBER		

5 YR TRUSTEE	MIKE LOSCALZO	352-683-5568
4 YR TRUSTEE	HERB SILVERMAN	352-688-5342
3 YR TRUSTEE	TONY VUOLO	352-683-5165
2 YR TRUSTEE	JOE PAYNE	727-919-0576
1 YR TRUSTEE	RENETTE BLACK	352-799-1701

EVENT DIRECTORS

BB PISTOL & 22 RIFLE SILH	NEIL WALLASK	352-344-8836
ACTION RIFLE	DAVE GELBOGIS	352-795-5479
MULTIGUN & PCC	RUSS CHAPMAN	352-279-4972
3 GUN	RAY HRACH	301-524-7044
ACTION PCC	BILL FORSHAY	813-289-7911
IDPA	TOM SKUSE	352-600-9025
COWBOY MATCH	CHARLIE CHAPMAN	517-622-4372
COWBOY FAST DRAW	DAN WING	941-815-8164
BOWLING PIN	NEIL WALLASK	352-344-8836
PRECISION PISTOL	JOHN LONG	813-469-3500
NRA 100 YD HI POWER	MARK ROBERSON	813-476-3419
NRA 200 YD HI POWER	MARK ROBERSON	813-476-3419
MODIFIED F CLASS	BYRON DAVIS	352-341-3909
JR. 22 PROGRAM	JERRY MILLER	352-400-4258
STEEL MATCH	BOB FARR	352-238-6952
RIMFIRE CHALLENGE	BOB FARR	352-238-6952
USPSA	DARYL DICKERSON	729-934-8179
4-H	JIM PRACK	727-900-6501
APPLESEED RIFLE	KEN GERACE	813-435-0326
	HENRY SUTTER	813-382-3993
TRAINING DIRECTOR	HANK COUTINHO	352-586-7024

SHOTGUN	JOHN BASS	352-799-8018
	CHRIS ALLEN	941-713-4872
OPEN RANGE	HANK COUTINHO	352-586-7024

ATTENTION:

PLEASE NOTE: WE STRONGLY RECOMMEND THAT GROUPS OF MORE THAN FIVE NEW OR INEXPERIENCED SHOOTERS GIVE ADVANCED NOTICE TO THE CLUB TO ENSURE THAT WE CAN PROVIDE A SAFE AND PLEASANT SHOOTING EXPERIENCE FOR ALL INVOLVED

CLUB HISTORY

The Hernando Sportsman's Club, Inc. was founded in January 1980 as the Hernando County Rifle & Pistol Club, Inc. It was formed to fill a need for an organized shooting fraternity in Hernando County and the surrounding areas. The main purpose of the Club is to support and encourage the legitimate and safe usage of firearms, educate the public in safe firearms handling and encourage good sportsmanship and patriotism.

The Club began with eleven people who met at the North Campus of PHCC in January 1980. Among the Club's first accomplishments was obtaining a place to shoot. The Club used the McDonald Mine east of Brooksville as a range for several years. In 1983, the Club obtained permission to use another old mine off Weatherly Road just northeast of Brooksville which was about four times larger than the original mine. In 1988, with 140 members and many gun shows and fundraisers behind them, the Club finally purchased the current 80+ acre parcel of land off U.S. Hwy 19.

Actual access to the property at that time was through the north side of the 80 acres. Initial zoning and permitting was finally accomplished after approximately 3 years and construction began. Through this initial period, the Club did not actually have a range to use but through many fundraisers and events, the Club managed to grow and retain its members.

Work began on the 200-meter range and the trap range. Legal access to the club was obtained through a lease with the State for the use of the current road into Chassahowitzka Wildlife Management area. In February 1992, the Club finally hosted its first open house on the Trap Range which was somewhat completed. Construction continued on the 200-meter range and began on the 100-yard Open Range to provide a general-purpose range. Further construction brought the club a Skeet/Five Stand Range, an Archery Range and a 50 Yard Range. Construction continues today as funds permit which are primarily derived from the club gun & knife shows. Phase 1 of the clubhouse is complete and the club is moving toward Phase 2 which will house the kitchen, dining area, offices and a small store as well as a small conference room area.

The club offers shotgun, rifle, pistol and archery daily. Various events held at the range include Hi Power Rifle, Junior 22 Rifle, Big Bore Pistol Silhouette, Cowboy Action Matches & Cowboy Fast Draw, Bowling Pin Matches, Precision Pistol, IDPA, USPSA, Action Rifle Matches, 3 Gun Matches, 2 Gun Action Matches, Steel Matches, Machine Gun Shoots and Cannon Shoots. The Club also sponsors a 4-H Shooting Program, Hunters Education, Appleseed Rifle and NRA firearms classes.

Having begun with eleven members in 1980, the Club today has over 1100 family memberships. The Club is also an affiliate of the National Rifle Association, Unified Sportsman of Florida, National Skeet Shooting Assoc. Florida Sport Shooting Assoc., CMP, USPSA, IDPA, SASS. Membership is open and available for a one-time \$300.00 initiation fee plus \$100.00 annual dues. It is a family membership that includes spouse and any children living at home up to the age of 21 years. A monthly newsletter is published and mailed to all members. The Club welcomes visitors to the range and to the quarterly club meetings held the first Tuesday in January, April & October in the Clubhouse with July being the annual club dinner meeting for members only.

WELCOME NEW MEMBERS

The Hernando Sportsman's Club would like to welcome the following new members:

Larry & Andria Bly	Gary & Ruth Sharpin
Ron & Nancy Sparwell	Adam & Liz List
Galen Miller	Raymond & Candi-Jo Linville
John & Valerie Kratzer	Mark Say

CCW CLASS...LEARN TO SHOOT

The CCW Firearms Safety & Shooting class will only be held on Saturday, Oct 16. Classes are held in the big clubhouse and begin at 9 a.m. until approximately 2 p.m. The course fee is \$60. **PRE-REGISTRATION IS REQUIRED.** Call the clubhouse at 352-597-9931 to register and for further information. Completion of the class also provides required documentation to apply for a concealed carry permit.

HUNTERS ED

The 2022 class dates are listed below. To register, call Lakeland FWC at 863-648-3200. All classes begin at 8 a.m. in the big clubhouse.

January 8 & 9 Trad	Feb 12 Online Trad
April 9 & 10 Trad	May 7 Online Trad
June 11 & 12 Trad	July 9 Online Trad
July 10—Online Archery	Oct 8 & 9 Trad

LAW ENFORCEMENT

The following schedules are set aside for law enforcement training:

Largo PD	200 Meter	October 1 & 15
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NEW...NIGHT SHOOT, OCTOBER 2, 6:30 PM

On the first Saturday evening each month thru March there will be a Pistol or PCC match in low light/no light. Pistol and PCC in 9mm or larger. Holster for firearm; mounted lights encouraged but not required. 100-125 rounds recommended. Pre-signup required at matchsignup.com. This event is NOT for beginners. Gate will be open from 5:30-6:00 pm. Safety briefing at 6:15 pm. You must pre-register! Contact Russ Chapman with questions at rchapman@chapmanland.com.

**COWBOY ACTION MATCH
SUNDAY, OCTOBER 3**

REGISTRATION 8 AM - MATCH STARTS 9 AM

S.A.S.S. AFFILIATED

MATCH FEE \$10.00-MEMBERS \$15-NON-MEMBERS

FOOD & WATER AVAILABLE

WE ARE LOOKING FOR HELP WITH OUR MATCH SET UP PRIOR TO THE SUNDAY MATCH. CONTACT CHARLIE CHAPMAN (SHOULDA DUN GUN) AT 517-622-4372 IF YOU CAN LEND A HAND.



22 JUNIOR MARKSMAN, SATURDAY, OCT 2

This program will consist of shooting the NRA American Rifleman Qualification course. Shooters will work toward rankings from marksman to expert. Any .22 rifle may be used with approximately 80 rounds of ammo. Eye and ear protection will be mandatory. A mat to shoot on is optional but recommended. Adult coaches (parent or guardian) are mandatory for each shooter. The program is open to ages 10- 18 years. Match runs from 9:00 a.m. to 11:30 a.m., fee is \$3.00 per shooter.

Our children are the future of shooting sports, so come and share your experience with them. A limited number of club rifles are available for use on a first come, first serve basis. Please contact Jerry Miller after 5 p.m. at 352-400-4258 if you need to use a club rifle or have any questions. Sept. results are:

	MATCH 1	MATCH 2	AWARD
Joey Decicco	157 Kneeling	180 Prone	Sharp Shooter
Gina Decicco	157 Standing	113 Standing	
Michael Decicco	361-3X Prone		Pro Marksman
Damien Dew	283 Prone	282-1X Prone	Bar 1
Sergio Cardoza	197 Prone	206 Prone	
Liam Kaiser	170 Standing	163 Standing	First Class
Tobias Egli	131 Prone	131 Prone	
Daniel Egli	98 Prone	177 Prone	

**OPEN RANGE & TRAP THURSDAY NIGHTS 5-9 PM
LADIES HALF PRICE**

ADVERTISING RATES

Ad Size:	1/3	2/3	Full
Regular Distribution	\$17.00	\$30.00	\$50.00
Gun Show Edition	\$24.00	\$43.00	\$62.00

Deadline For Ad or Information Is The 10th Each Month

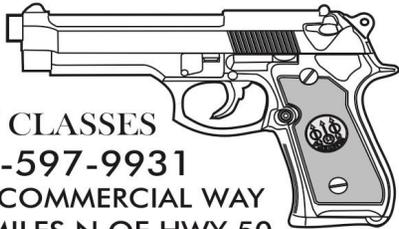
RIMFIRE CHALLENGE - OCTOBER 23

Hernando Rimfire Challenge match—3 Stages will be shot with pistol first then long gun for a total of 30 runs total Rimfire division - pick either Iron sights or Optics for your class. PCC will be allowed for this match in the Freestyle division only. Ammo minimum 250+ is suggested. \$10 members \$15 non-members. Match check-in is open from 8:00 and closes at 8:45 AM sharp. Safety briefing is 9:00 AM which is mandatory for match participation

200 METER OPEN DAY

THE 200 METER RANGE WILL BE OPEN FOR
GENERAL SHOOTING ON SATURDAY, OCT 23
FROM 9AM—3PM. COST FOR
MEMBERS IS \$2 AND
NON-MEMBERS IS \$16.00

HERNANDO SPORTSMANS CLUB LEARN TO SHOOT



CCW CLASSES

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HERNANDO STEEL MATCH SATURDAY, OCTOBER 2

Bob Farr, Match Director 352-238-6952

Hernando Sportsman's Club is now an official affiliated Steel Challenge Club! Our club # is SCSA247. Our monthly matches consist of a minimum of 4 classifier stages. This allows a shooter to become classified by shooting just one of our regular monthly matches.

Steel Challenge consists of 8 nationally recognized stages. Each stage has a 5-target array of steel plates that are engaged by each shooter for five consecutive timed runs. The best 4 out of 5 Times runs of each stage are totaled for the shooter's score. The lowest overall time in each class wins.

Competition schedule: Match day registration begins at 8:15 am. Safety Briefing at 9:00.. Shooters must attend the Safety Briefing to be eligible to shoot. Entry fee is \$11 for club members and \$16 for nonmembers for one gun only. Pre-signup is highly recommended and can be done from www.matchsignup.org.

Classes include Centerfire handguns, Rimfire handguns & Rifles and PPC (pistol caliber carbines).

Shooting the match: Rimfire handguns & rifles and Pistol Caliber Car- bines begin from the low ready position. Centerfire handguns will be drawn from an approved outside the belt holster. Bring at least 200 rounds of ammo for the match.

Club facilities feature food and refreshments, restrooms and a small pro shop with reloading supplies.

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MODIFIED F CLASS, SUNDAY, OCTOBER 3

This match is shot from prone or bench using three MR31 targets at 200 yards. Up to 5 sighter shots and 20 shots for score in 25 minutes. Center fire rifle with bore no larger than .35 caliber is allowed. This is not an NRA sanctioned match. Match fees \$10 for members and \$15 for non-members. Contact Byron Davis at 352-341-3909 or Tom Keadle at 352-249-7837 for information



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4-H 22 RIFLE & SHOTGUN

The 4-H will meet on Sunday, October 3 & 17 at 1pm on the 50 yard range. Sign up for the new year started as of August 24 online. For information about the 4-H program, contact leader Jim Prack at 727-900-6501.

100-YARD HIGH POWER RIFLE MATCH SATURDAY, OCTOBER 16

The match is open to all. Current NRA rules will govern. Entry fee is \$20 per shooter which covers NRA registration fee. All matches will be fired at 100 yards at 2-stage targets with outriggers for sighters:

Match 1: Slow fire standing - 10 rounds & 2 sighters in 12 minutes on target SR1

Match 2: Standing to sitting rapid fire - 10 rounds in 60 seconds on target SR1 (sighters optional and separate)

Match 3: Standing to prone rapid fire - 10 rounds in 70 seconds on target SR21 (sighters optional and separate)

Match 4: Slow fire prone - 20 rounds & 2 sighters in 22 minutes on target MR31

Match 5: Aggregate of Matches 1 - 4

Any service rifle or commercial equivalent with iron sights and minimum 5 round capacity may be used. Rapid loading capability IS needed.

Registration is at 9:00 a.m. The shooters meeting is at 9:15 a.m. and firing begins at 9:30. Contact Mark Roberson at 813-476

**RENEW YOUR NRA DUES THROUGH THE CLUB OR
JOIN THE NRA THROUGH THE CLUB AND THE CLUB
WILL RECEIVE \$6.00! JUST SEE ONE OF OUR
CLUBHOUSE STAFF....AN EASY WAY TO EARN
SOME MONEY FOR YOUR CLUB!**

BIG BORE PISTOL & .22 LR RIFLE SILHOUETTE

SUNDAY, OCTOBER 17, 9AM

MATCH FEE - \$10.00 MEMBERS- \$15 NON-MEMBERS

Some folks need to see more than holes in paper to get a sense of accomplishment that comes with a well-placed shot. That's where the sport of silhouette shooting comes in. Shooting at targets that fall and return a sound from the hit may be just the ticket! Targets are steel silhouettes of chickens, pigs, turkeys and rams set out at various distances. Along with big bore handgun, we have a separate class for .22 rim fire rifles and a class for "cowboy" rifles. Guns allowed are:

Any .22LR rifle or pistol

Any center fire caliber pistol

Pistol caliber rifles

Any center fire rifle shooting cast lead bullets

First time shooters must attend the 9:15 a.m. safety briefing to compete. Neil Wallask, Match Director 352-344-8836

HSC MULTIGUN & PCC MATCH - OCTOBER 24

Multigun PCC matches are held on the 4th Sunday each month. The match includes 4 stages: PCC, Pistol & Shotgun. Slings occasionally used so bring one. 75 to 100 rounds for shotgun, 100 to 150 rounds pistol/PCC. Up to 10 Slugs and 10 "00" buck may be needed. Match entry fee is \$10 for club members & \$15 for non-members. Sign in is over at 08:50 am. Contact Russ Chapman at 352-279-4927 or rchapman@chapmanland.com for more information or questions.

PRECISION PISTOL

The club is currently canvassing for a qualified Range Officer to assume the duties of Match Director for our monthly Precision Pistol competition. During this interim period, the club will host a 900 point 90 round non-NRA sanctioned Precision Pistol competition. The entire event will be fired at 25 yards utilizing the B-16 and B-8 targets. A twenty-two (.22) caliber handgun is recommended, but any pistol approved by the RO in charge will be allowed.

The match will be held on the fourth Sunday of the month. This event will afford shooters an introduction to our sport and encourage more former participants to return. A \$10 range fee will be collected for members and \$15.00 for non-members. For additional information contact Gary at 315-633-2865 or John at 813-469-3500.

ACTION RIFLE MATCH

SATURDAY, OCTOBER 9

www.hernandosportsmansclub.com

U.S. 19, 19 1/2 miles north of Hwy 50 (Weeki Waihee)

For scores and info, visit our official Action Rifle Web Site:

www.flpracticalshooting.com

BRING OUT YOUR AR, AK, MIA, FAL, SKS, MINI-14 OR ANY OTHER MILITARY STYLE RAPID FIRE RIFLE AND WORK IT THE WAY IT WAS DESIGNED TO WORK..... MOVING AND SHOOTING

**ACTION RIFLE IS THE SECOND SATURDAY EACH MONTH
3 GUN IS IN ANY MONTH WITH A FIFTH SUNDAY**

- MINIMUM 4 STAGES OF FIRE
- ENTRY FEE IS \$10 MEMBERS & \$15 NON-MEMBERS
- SIGN UP AT 9:00 AM AND STAGE WALK THRU AT 9:30 AM
- BRING AT LEAST 200 ROUNDS
- RIFLES WILL BE MILITARY SERVICE RIFLES OR THE NEAREST AVAILABLE CIVILIAN EQUIVALENT. ONLY ONE SIGHTING SYSTEM IS ALLOWED AND CANNOT BE SWAPPED DURING THE MATCH.
- LIMITED, TACTICAL, TAC-HEAVY AND OPEN DIVISIONS
- MAJOR/MINOR CALIBER SCORING ON IPSC TARGETS
MAJOR IS 7.62/.30, MINOR IS 5.56/.223, 5.45
- CHAMBER FLAGS REQUIRED. MAY NEED SLING—BRING ONE JUST IN CASE
- TARGETS WILL BE LARGE STEEL PLATES AT LONGER RANGES, PAPER PLATES, BOWLING PINS AND IPSC TARGETS AT CLOSER RANGES
- FOOD, SNACKS, WATER AND SOFT DRINKS ARE AVAILABLE

CALL DAVE AT 352-795-5479 FOR ADDITIONAL INFORMATION

HANDGUN BOWLING PIN

**** SATURDAY, OCTOBER 9 CANCELLED****

Sign up starts at 8:45 am - Must attend Safety Meeting at 9:00 am

Match begins at 9:15 am

Entry fee is \$10.00-Members

\$15 Non-Members for three guns - one in each class

This is a timed handgun shooting event. Shoot standard bowling pins completely off a table as quickly as you can. There are classes for 22 Rimfire, Centerfire Semi-Auto and Centerfire Revolver. Each class has divisions for Stock (Any gun with iron sights & uncompensated barrel) and Open (Any gun with optic sight and/or compensated barrel).

PLEASE NOTE: WE WILL HAVE BOWLING PIN PRACTICE THE FRIDAY BEFORE THE WEEKEND MATCH. PRACTICE IS FRIDAY, OCTOBER 8 9-12.
Neil Wallask, Match Director 352-344-8836

Hernando Sportsman Club Practical Shooting
AFFILIATED WITH USPSA

Come test your pistol skills of accuracy and speed in a friendly club atmosphere. Matches held the second Sunday of the month. Registration at 8:30 am. Match fee is \$10.00 for members, \$15 for non-members plus USPSA fees. Contact Daryl Dickerson at 729-934-8179 for info.

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ACTION PCC - OCTOBER 17

Action PCC (Pistol Caliber Carbine) matches are held the 3rd Sunday each month. 150 to 200 rounds total may be required depending on the stage setups. Four stages, \$10 for club members and \$15 for non-members entry fee. A sling may occasionally be required for some stages, so if you have one, bring it. Sign in is over at 08:50 am. Contact Bill Forshay at 813-289-7911 or b4shay@yahoo.com with questions.

CLASSICAL FAST DRAW SOCIETY

The Classical Fast Draw date will be Sunday, Oct 17 at 9:30. These sessions will take place at the OK Corral next to the barn. You will need a single action western revolver (Colt, Ruger, Cimarron, etc.) and at least 50 rounds of black powder blanks. Larger calibers 44 or 45 work best as you will be firing black powder blank ammunition. Gun & ammo for first time shooters is available. Period clothing is required.

For further details, call Dan Wing, 941-815-8164.

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IDPA DEFENSIVE PISTOL MATCH

SATURDAY, OCTOBER 16

ENTRY FEE IS \$10.00 MEMBERS

\$15.00 NON-MEMBERS

SIGN UP AT 8:30 AM, SAFETY MEETING AT 9:00 AM

Match will be run under IDPA and Hernando Sportsman's Club rules.

The intent of the Defensive Pistol Match is to simulate self-defense scenarios and real-life encounters or skills. It is geared toward the new or average shooter, yet is fun, challenging and rewarding for the experienced shooter. The main goal is to test the skill and ability of the individual, not equipment or gamesmanship.

You will need about 100 rounds of ammunition, a belt holster, magazine pouches for 2 magazines/speed loaders and 3 magazines or speed loaders. NO SHOULDER HOLSTERS OR BEHIND THE BACK HOLSTERS ARE ALLOWED DUE TO SAFETY CONCERNS. Almost any non-compensated handgun with a barrel shorter than 5.3 inches (revolvers 4-inch barrel) can be used.

Contact Tom Skuse at 352-600-9025 (H)

