

Hernando Sportsman's Club, Inc.
P. O. Box 10754
Brooksville, FL 34603



The Revolutionary War Veterans Association is proud to announce Project Appleseed held at the Hernando Sportsman's Club.

Please visit www.appleseedinfo.org to register and for more information and dates



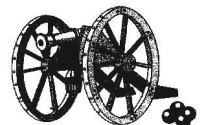
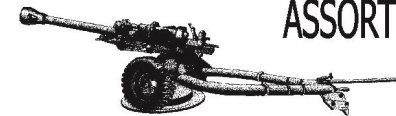
NOV 2024

CANNON SHOOT



Bring your cannon for a Fun Day

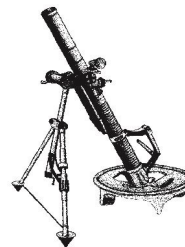
ASSORTED TARGETS



HERNANDO SPORTSMAN'S CLUB

352-597-9931

NOVEMBER 10, 2024



9:30 a.m. To 3:00 p.m.

PRESIDENT'S MESSAGE

AGAIN...VOTE, VOTE, VOTE

Again, it is incredibly important that each of our members and guests vote in the upcoming Presidential election. If you are not registered, please do so if you can. This is the most important election of your life. I have it on good authority that many gun owners do not vote. Do not think that because President Trump is in the lead that you can be complacent. We will need to overcome the dead people voting, the illegal immigrant vote and the other party's games. The shooting sports, your ability to protect yourself and the future of our country is at stake. VOTE, VOTE, VOTE but only once per person!

THE HURRICANES

We have had numerous members and/or their families who were affected by the recent hurricanes. Our thoughts and prayers are sent to each of them. This is a terrible situation for some who lost everything and we hope for brighter days for them.

MEMBER VOLUNTEERS

It is our member volunteers that provide the matches and many additional events and functions of our club. We have outstanding volunteers in all categories that are the envy of other clubs. I'd like to thank all of them for their support and participation as member volunteers. Become a member volunteer!

Hope to see you at the range. Come out and enjoy your club.

Randie Rickert, President

CLUB E-MAIL ADDRESS: hsci@gate.net

CLUB WEB PAGE: www.hernandosportsmansclub.com

ATTENTION NON-MEMBERS
BEGINNING NOVEMBER 1, 2024, THE OPEN RANGE FEE PER NON-MEMBER SHOOTER WILL INCREASE TO \$20/DAY.

CLUBHOUSE & MEMBERSHIP: 352-597-9931

BOARD OF DIRECTORS

PRESIDENT	RANDIE RICKERT	352-799-3605
VICE PRESIDENT	RAY HRACH	301-524-7044
SECRETARY	MARY LOU MORIN	727-313-7649
TREASURER	DIANE RICKERT	352-799-3605
SR. EXEC. OFFICER	DAVE GELBOGIS	352-795-5479
EXEC. OFFICER	BOB BACON	352-597-7782
EXEC. OFFICER	DAN WING	941-815-8164
BOARD MEMBER	SAUL ASKIN	352-255-6296
BOARD MEMBER	JIM ECHLIN	352-697-5935

5 YR TRUSTEE		
4 YR TRUSTEE		
3 YR TRUSTEE	ANDY MALUKE	352-522-1854
2 YR TRUSTEE	JOE PAYNE	727-919-0576
1 YR TRUSTEE	WAYNE SESSA	352-476-6956

EVENT DIRECTORS

BB PISTOL & 22 RIFLE SILH	NEIL WALLASK	352-344-8836
ACTION RIFLE	DAVE GELBOGIS	352-795-5479
3 GUN	RICHARD LANDER	727-686-3966
ACTION PCC	BILL FORSHAY	813-289-7911
SPECIAL MATCH	RUSS CHAPMAN	352-279-4927
IDPA	KURT REICHERT	856-981-6977
COWBOY MATCH	CHARLIE CHAPMAN	517-622-4372
BOWLING PIN	NEIL WALLASK	352-344-8836
PRECISION PISTOL	JOHN LONG	813-469-3500
NRA & CMP HI POWER	ROY BURMEISTER	248-672-2113
MODIFIED F CLASS	RICH BUDZYNSKI	716-713-2795
JR. 22 PROGRAM	JERRY MILLER	352-613-1061
STEEL MATCH	JIM AKERS	352-586-6600
	SUSAN PARIS	845-642-5749
22 RIFLE & PISTOL MATCH	HUGH SHARISON	352-340-4431
USPSA	DAVE GELBOGIS	352-795-5479
ARA 22LR BENCH REST	HOWARD LIFFICK	614-439-1115
APPLESEED RIFLE	HENRY SUTTER	813-382-3993
TRAINING DIRECTOR	HANK COUTINHO	352-586-7024

SHOTGUN	JOHN BASS	352-799-8018
OPEN RANGE	HANK COUTINHO	352-586-7024

ADVERTISING RATES

Ad Size:	1/3	2/3
Regular Distribution	\$25.00	\$40.00
Gun Show Edition	\$32.00	\$50.00

Deadline For Ad or Information Is The 10th Each Month

2024 - 2025 TRIATHLON COMPETITION

TRAP SHOOT

December 20, 2024, Sign up by December 13, 2024

Contact Dan Dawson 215-630-6578

Shoot starts at 9:00AM

2 Rounds of Trap = 2 trap tickets (50 shots)

Lunch to follow at Club House - \$16.00

(Ribs, Sweet/White Potato's, Green Beans)

SKEET SHOOT

January 10, 2025, Sign up by January 3, 2025

Contact Frank Cuttone 518-487-8895

Shoot starts at 9:00AM

2 Rounds of Skeet = 2 skeet tickets (50 shots)

Lunch to follow at Club House - \$16.00

(Sausage & Peppers, White Potato's)

5 STAND SHOOT

February 14, 2025, Sign up by February 7, 2025

Contact Troxell Snyder 203-494-7850

Shoot starts at 9:00AM

2 Rounds of 5 Stand = 2 5 stand tickets (60 shots)

Lunch to follow at Club House - \$16.00

(Ribs, Sweet/White Potato's, Tossed Salad)

TRIATHLON

March 14, 2025, Sign up by March 7, 2025

Contact Andy Ingoglia 352-238-4469

Shoot starts at 9:00AM

1 Round of Skeet = 1 skeet ticket (25 shots)

1 Round of Trap = 1 trap ticket (25 shots)

1 Rounds of 5 Stand = 1 5 stand tickets (30 shots)

Lunch to follow at Club House - \$16.00

(Ham, Sweet/White Potato's, String Beans)

WELCOME NEW MEMBERS

The Hernando Sportsman's Club would like to welcome the following new members:

Martin & Amber Budzynski

Mark & Paula Manning

Philip Lo Piccolo

Frederick & Shirley Gonzales

Daniel Brovont

CCW CLASS...LEARN TO SHOOT

The NRA First Steps Pistol class will be held only Saturday, Nov 2 & 15, 9-2. Classes are held in the big clubhouse. **PRE-REGISTRATION IS REQUIRED.** Call the clubhouse at 352-597-9931 to register and for further information or sign up online at <https://firearmtraining.nra.org/student-courses/> and select the First Steps Pistol Course and then select "Find Near You". This opens the Course Listing page where you will select the First Steps Pistol Instructor Led and scroll to the bottom of the page to enter details that refine the search criteria to generate a list of available courses. After selecting the Brooksville course, you will enter your information in the registration fields. The course Instructor will contact you shortly thereafter. Completion of the class also provides required documentation to apply for a concealed carry permit.

NRA BASIC PISTOL COURSE

This course is scheduled for Dec 7, 9am. To register for this class, follow the above instructions but select **BASIC PISTOL INSTRUCTOR LED.** Or you can contact the clubhouse to register at 352-597-9931.

HUNTERS ED

The 2025 class dates will be available soon. To register, call Lakeland FWC at 863-648-3200. All classes begin at 8 a.m. in the big clubhouse.

LAW ENFORCEMENT

The following schedules are set aside for law enforcement training:

Largo PD

200 Meter

Nov

4-H 22 RIFLE & SHOTGUN

The 4-H meeting will be held on Sunday Nov. 3 & Nov. 17 at 1 pm on the 50 yd range. For information about the 4-H program or registering for 4-H, contact leader Brian Hatten at 813-217-1813 or email hscfourth@gmail.com.

RENEW YOUR NRA DUES THROUGH THE CLUB OR
JOIN THE NRA THROUGH THE CLUB AND THE CLUB WILL
RECEIVE \$6.00! JUST SEE ONE OF OUR CLUBHOUSE STAFF...
AN EASY WAY TO EARN MONEY FOR YOUR CLUB!

**COWBOY ACTION MATCH
NEXT MATCH - NOVEMBER 3
REGISTRATION 8 AM - MATCH STARTS 9 AM
S.A.S.S. AFFILIATED
MATCH FEE \$10.00-MEMBERS
\$20-NON-MEMBERS
FOOD & WATER AVAILABLE**

WE ARE LOOKING FOR HELP WITH OUR MATCH SET UP PRIOR TO THE SUNDAY MATCH. CONTACT CHARLIE CHAPMAN (SHOULDA DUN GUN) AT 517-622-4372 IF YOU CAN LEND A HAND.



22 JUNIOR MARKSMAN NOVEMBER 2

This program will consist of shooting the NRA American Rifleman Qualification course. Shooters will work toward rankings from marksman to expert. Any .22 rifle may be used with approximately 80 rounds of ammo. Eye and ear protection will be mandatory. A mat to shoot on is optional but recommended. Adult coaches (parent or guardian) are mandatory for each shooter. The program is open to ages 10- 18 years. Match runs from 9:00 a.m. to 11:30 a.m., fee is \$5.00 per shooter.

Our children are the future of shooting sports, so come and share your experience with them. A limited number of club rifles are available for use on a first come, first serve basis. Please contact Jerry Miller after 5 p.m. at 352-400-4258 if you need to use a club rifle or have any questions. Oct 5 scores were:

	MATCH 1	MATCH 2	AWARD
Daniel Egli	296 Prone	310 Prone	
Tobias Egli	224 3-Pos	180 3-Pos	
Jesse Egli	163 Prone	178 Prone	
Thomas Mullett 1	163 Prone	159 Prone	

RIMFIRE SPORTER MATCH SAT. NOV. 2

This is a non sanctioned competition. All CMP RIMFIRE SPORTER rules apply. The rifle must be a standard, sporter-type rifle chambered for the .22 Long Rifle cartridge only.

Special shooting jackets, trousers or shooting boots are prohibited. The rifle may be manually operated or semi-auto. Rifles should be repeater type with 2 magazines that hold a minimum of five rounds. A sling no more than 1 1/4 inches wide and an unpadded work ypr glove may be used. If you have any questions, contact Jerry Miller at 352-613-1061. There are 3 classes of competition: O-Class (open sights), T-Class (scope sighted or open aperture sighted), Tactical (AR 15 or Military style .22LR rifle). REGISTRATION BEGINS AT 11:45 AM AT THE 50 YD RANGE. FEES ARE \$8 ADULT AND \$5 JUNIORS (ages 10-18 years).

**2024 200-Yard cmp High-Power Rifle Match
November 23**

The Match is open to all. Current CMP rules will govern. Entry Fee is \$15 for members and \$20 for non-members, \$10 for juniors. All matches to be fired at 200 yards at 2-stage targets with outriggers for sighters. All fired on the SR-1 target.

Course of Fire:

- Match 1: 200 yards prone, 5 sighting shots and 10 shots for record in a time limit of 10 minutes.
 - Match 2: 200 yards prone, 10 shots with a magazine change in a time limit of 70 seconds.
 - Match 3: 200 yards standing, 10 shots for record in a time limit of 10 minutes.
 - Match 4: Aggregate of matches 1, 2, & 3.
- Authorized Rifles: (Numbers refer to CMP Games Rulebook)
- 4.2.1 General As-Issued Military Rifle Requirements
 - 4.2.2 As-Issued M1 Garand
 - 4.2.3 As-Issued M1903 Springfield
 - 4.2.4 Other As-Issued U. S. Military Rifles
 - 4.2.5 As-Issued Foreign Military Rifles
 - 5.2.2 General Rules for Modern Military Rifles (AR-15, AK-47, SKS, FN-FAL, etc.)

Registration is at 9:00 AM. Shooter's meeting at 9:15 AM and firing begins at 9:30 AM. Contact Match Director Roy Burmeister at (248) 672-2113 for Match

**2024 100-Yard CMP M1 CARBINE MATCH
NOVEMBER 30**

The Match is open to all. Current CMP rules will govern. Entry Fee is \$20 for members and \$25 for non-members, \$10 for juniors. All matches to be fired at 100 yards at 2-stage targets with outriggers for sighters. All fired on the SR-1 target (non-reduced).

Course of Fire: 10 sighters in at time limit of 10 minutes.

- Match 1: 100 yards prone, 10 shots for record in a time limit of 5 minutes.
 - Match 2: 100 yards prone from standing, 10 shots with a magazine change in a time limit of 60 seconds. Hasty sling only.
 - Match 3: 100 yards sitting or kneeling from standing, 10 shots with a magazine change in a time limit of 60 seconds. Hasty sling only.
 - Match 4: 100 yards standing, 10 shots in time limit of 10 minutes. No sling may be used.
 - Match 5: Aggregate of matches 1, 2, 3, & 4.
- Authorized Rifles:
Any M1 Carbine that complies with Rule 5.2.1;
Director's Match: M4 Carbines (including commercial equivalents) with barrels no longer than 16 inches (not including muzzle device).

Registration is at 9:00 AM. Shooter's meeting at 9:15 AM and firing begins at 9:30 AM. Contact Match Director Roy Burmeister at (248) 672-2113 for any questions.

22 RIFLE & PISTOL MATCH - SAT., NOV 23

Hernando 22 Rifle & Pistol Match—4 stages will be shot with pistol first then long gun for a total of 30 runs. Rimfire Division—pick either iron sights or optics for your class. PCC will be allowed for this match in the Freestyle Division only. Ammo minimum 250+ is suggested. \$10 for members and \$15 for non-members. Match check in is open at 8:00 am and closes at 8:45 am sharp. Safety briefing at 9:00 am which is mandatory for match participation. Contact Hugh Sharison at 352-340-4431 with questions.

200 METER OPEN DAY SATURDAY, NOVEMBER 16

THE 200 METER RANGE WILL BE OPEN FOR GENERAL SHOOTING ON SATURDAY, JULY 20 FROM 9AM—3PM. COST FOR MEMBERS IS \$4 AND NON-MEMBERS IS \$18.00.

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HERNANDO STEEL MATCH SATURDAY, NOV 2 & FRIDAY, NOV 15

JIM AKERS—SAT. MATCH DIRECTOR 352-586-6600
SUSAN PARIS - FRI. MATCH DIRECTOR 845-642-5749

Hernando Sportsman's Club is now an official affiliated Steel Challenge Club! Our club # is SCSA247. Our monthly matches consist of a minimum of 4 classifier stages. This allows a shooter to become classified by shooting just one of our regular monthly matches.

Steel Challenge consists of 8 nationally recognized stages. Each stage has a 5-target array of steel plates that are engaged by each shooter for five consecutive timed runs. The best 4 out of 5 Times runs of each stage are totaled for the shooter's score. The lowest overall time in each class wins.

Competition schedule: Match day registration begins at 8:15 am. Safety Briefing at 9:00. Shooters must attend the Safety Briefing to be eligible to shoot. Entry fee is \$11 for club members and \$16 for nonmembers for one gun only. Pre-signup is highly recommended and can be done www.matchesignup.org.

Classes include Centerfire handguns, Rimfire handguns & Rifles and PPC (pistol caliber carbines).

Shooting the match: Rimfire handguns & rifles and Pistol Caliber Carbines begin from the low ready position. Centerfire handguns will be drawn from an approved outside the belt holster. Bring at least 200 rounds of ammo for the match. Club facilities feature food and refreshments, restrooms and a small pro shop with reloading supplies.

MUZZLELOADING SHOOT 50 YD NOVEMBER 23

**THIS IS NOT A MATCH BUT A FUN SHOOT
MUZZLELOADING ONLY
BRING TARGETS...NO TRASH...
CLEAN UP IS ON YOU**

**STARTS AT 9:00 AM TO 12:00 NOON
ENTRY FEE IS \$10 FOR MEMBERS &
\$15 FOR NON-MEMBERS
CONTACT BOB BACON AT 352-587-4117
WITH ANY QUESTIONS**

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MODIFIED F CLASS SUNDAY, NOVEMBER 3

This match is shot from prone or bench using three MR31 targets at 200 yards. Up to 5 sighter shots and 20 shots for score in 25 minutes. Center fire rifle with bore no larger than .35 caliber is allowed. This is not an NRA sanctioned match. Match fees \$10 for members and \$15 for non-members. Contact Rich Budzynski at 716-713-2795 for more information.



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ARA 22LR Monthly Matches Nov 1st, Dec 6th!

Match Directors: Terry Liffick and David Knight
Email: ARAHernandoSC@gmail.com

MONTHLY MATCHES!

Matches will be on the 1st Friday of each Month starting at 8am. Competitors will register and compete in either Unlimited Class or Factory Class (or even both!). We have expanded and will have 12 benches, and our matches will consist of 4 targets. Registration will be through an email sent one week prior to the scheduled match. You MUST reply to the specific monthly registration email to be included on the competitor/match list.

All matches are open to the public and there will be shooters from outside our area and other clubs joining the competition.

Cost: is \$15 for HSC members, \$25 for non-members. (Juniors 7-17 are FREE)

You MUST sign up as an ARA member (this is FREE) to compete. All score reporting for national, state, and club rankings will be with your ARA number.

FACTORY CLASS shooters need to review and understand the RULES and restrictions found on the ARA website (AmericanRimfire.com). All match information will be posted on our "Club" page.

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**BIG BORE PISTOL & .22 LR RIFLE SILHOUETTE
SUNDAY, NOVEMBER 17, 9AM**

MATCH FEE - \$10.00 MEMBERS- \$15 NON-MEMBERS

Some folks need to see more than holes in paper to get a sense of accomplishment that comes with a well-placed shot. That's where the sport of silhouette shooting comes in. Shooting at targets that fall and return a sound from the hit may be just the ticket! Targets are steel silhouettes of chickens, pigs, turkeys and rams set out at various distances. Along with big bore handgun, we have a separate class for .22 rim fire rifles and a class for "cowboy" rifles. Guns allowed are:

Any .22LR rifle or pistol

Any center fire caliber pistol

Pistol caliber rifles

Any center fire rifle shooting cast lead bullets

First time shooters must attend the 9:15 a.m. safety briefing to compete. Neil Wallask, Match Director 352-344-8836

PRECISION PISTOL

The club is currently canvassing for a qualified Range Officer to assume the duties of Match Director for our monthly Precision Pistol competition. During this interim period, the club will host a 900 point 90 round non-NRA sanctioned Precision Pistol competition. The entire event will be fired at 25 yards utilizing the B-16 and B-8 targets. A twenty-two (.22) caliber handgun is recommended, but any pistol approved by the RO in charge will be allowed.

The match will be held on the fourth Sunday of the month. This event will afford shooters an introduction to our sport and encourage more former participants to return. A \$10 range fee will be collected for members and \$15.00 for non-members. For additional information contact Gary at 315-633-2865 or John at 813-469-3500.

ACTION RIFLE MATCH

SATURDAY, NOVEMBER 9

www.hernandosportsmansclub.com

U.S. 19, 19 1/2 miles north of Hwy 50 (Weeki Wachee)

For scores and info, visit our official Action Rifle Web Site:

www.flpracticalshooting.com

BRING OUT YOUR AR, AK, MIA, FAL, SKS, MINI-14 OR ANY OTHER MILITARY STYLE RAPID FIRE RIFLE AND WORK IT THE WAY IT WAS DESIGNED TO WORK..... MOVING AND SHOOTING

**ACTION RIFLE IS THE SECOND SATURDAY EACH MONTH
3 GUN IS THE FOURTH SUNDAY OF EACH MONTH**

- MINIMUM 4 STAGES OF FIRE
- ENTRY FEE IS \$10 MEMBERS & \$20 FOR NON-MEMBERS
- SIGN IN BY 8:45 AM AND SAFETY BRIEF AT 9:00 AM
- BRING AT LEAST 200 ROUNDS
- RIFLES WILL BE MILITARY SERVICE RIFLES OR THE NEAREST AVAILABLE CIVILIAN EQUIVALENT. ONLY ONE SIGHTING SYSTEM IS ALLOWED AND CANNOT BE SWAPPED DURING THE MATCH.
- LIMITED, TACTICAL, TAC-HEAVY AND OPEN DIVISIONS
- CHAMBER FLAGS REQUIRED. MAY NEED SLING—BRING ONE JUST IN CASE
- TARGETS WILL BE LARGE STEEL PLATES AT LONGER RANGES, PAPER PLATES, BOWLING PINS AND IPSC TARGETS AT CLOSER RANGES
- FOOD, SNACKS, WATER AND SOFT DRINKS ARE AVAILABLE

CALL RAY AT 301-524-7044 FOR ADDITIONAL INFORMATION

HANDGUN BOWLING PIN

**** SATURDAY, NOVEMBER 9****

Sign up starts at 8:45 am - Must attend Safety Meeting at 9:00 am

Match begins at 9:15 am

Entry fee is \$10.00-Members

\$15 Non-Members for three guns - one in each class

This is a timed handgun shooting event. Shoot standard bowling pins completely off a table as quickly as you can. There are classes for 22 Rimfire, Centerfire Semi-Auto and Centerfire Revolver. Each class has divisions for Stock (Any gun with iron sights & uncompensated barrel) and Open (Any gun with optic sight and/or compensated barrel).

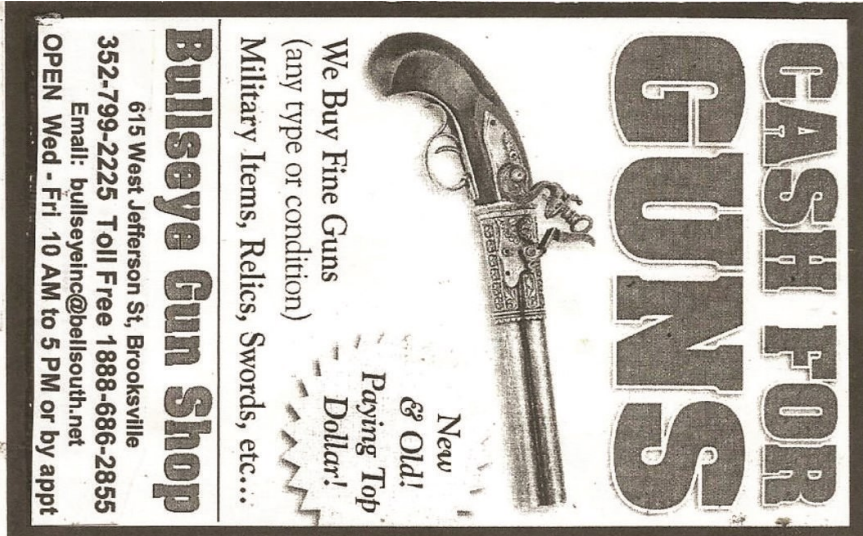
PLEASE NOTE: NO BOWLING PIN PRACTICE THE FRIDAY BEFORE THE WEEKEND MATCH. Neil Wallask, Match Director 352-344-8836

Hernando Sportsman Club Practical Shooting

AFFILIATED WITH USPSA SUNDAY, NOV 10

Come test your pistol skills of accuracy and speed in a friendly club atmosphere. Matches held the second Sunday of the month. Registration at 8:30 am. Match fee is \$13.00 for members, \$20 for non-members plus USPSA fees. Contact Dave Gelbogis at 352-795-5479 for info.

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NEWSLETTER MAILING

We stopped mailing the newsletter to all members due to the cost involved. However if you would still like to receive the newsletter via mail we will begin mailing to those members for \$25/year. This will run from January thru December each year. You can mail your check for \$25 to the club at P O Box 10754, Brooksville, FL 34603 or drop it off in the clubhouse. The rising cost of postage as well as printing has exceeded what our budget can handle. The newsletter will still be available in the clubhouse to pick up or on our website at www.hernandosportsmansclub.com

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ACTION PCC - NOVEMBER 17

Action PCC (Pistol Caliber Carbine) matches are held the 3rd Sunday each month. 150 to 200 rounds total is typical. Four stages. \$10 for club members and \$20 for non-members entry fee. Sign in is over at 08:45 am. For info contact Bill at b4shay@yahoo.com

RANGE OFFICERS

We are looking for volunteer RO's for our Open Range. Requirements for the position are to be a club member for a minimum of one year, be a certified NRA RO or willing to take our NRA range officer class, and available to be trained on the range plus work a flexible schedule occasionally. Please call Dave Gelbogis at 352-795-5479 or Hank Coutinho at 352-586-7024 for more details and an interview.

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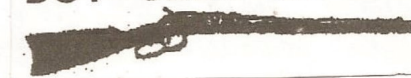
INEXPERIENCED SHOOTERS NOTICE

ADVANCED NOTICE TO THE CLUB IS REQUIRED TO ENSURE THAT WE CAN PROVIDE A SAFE AND PLEASANT SHOOTING EXPERIENCE FOR ALL INVOLVED FOR GROUPS OF FOUR OR MORE. NEW OR INEXPERIENCED SHOOTERS. PLEASE CONTACT JIM O'BRIEN at 239-849-5515 or email ncpdret@aol.com

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IDPA DEFENSIVE PISTOL MATCH

SATURDAY, NOVEMBER 16

ENTRY FEE IS \$10.00 MEMBERS

\$15.00 NON-MEMBERS

SIGN UP AT 8:30 AM, SAFETY MEETING AT 9:00 AM

Match will be run under IDPA and Hernando Sportsman's Club rules.

The intent of the Defensive Pistol Match is to simulate self-defense scenarios and real-life encounters or skills. It is geared toward the new or average shooter, yet is fun, challenging and rewarding for the experienced shooter. The main goal is to test the skill and ability of the individual, not equipment or gamesmanship.

You will need about 100 rounds of ammunition, a belt holster, magazine pouches for 2 magazines/speed loaders and 3 magazines or speed loaders. NO SHOULDER HOLSTERS OR BEHIND THE BACK HOLSTERS ARE ALLOWED DUE TO SAFETY CONCERNS. Almost any non-compensated handgun with a barrel shorter than 5.3 inches (revolvers 4-inch barrel) can be used.