# Hernando Sportsman's Club, Inc. P. O. Box 10754 Brooksville. FL 34603





RIFLE - 2 DAY Jan 28 & 29, Oct 28 & 29, Dec 30 & 31 RIFLE- 1 DAY April 29

PISTOLSEED - 2 DAY
May 13 & 14
Please visit www.appleseedinfo.org to register
and for more information and dates



## **JANUARY 2023**





#### PRESIDENT'S MESSAGE

#### **BACK RESTROOMS**

During the month of January, the club will begin doing extensive repairs and modifications to the back restrooms. We will have porta lets available and the two restrooms in the small clubhouse. These repairs and renovations are long overdue.

#### **DONATION**

I would like to thank Jerry Martin, one of our principle range officers, for the donation of a Ruger 22 pistol for our training classes. This firearm will replace a malfunctioning pistol that is out for repair. I respect and appreciate all those members that understand this is their club plus their dedication to make this the very best gun club in Florida. After all, this is one really big family!

#### **NEED GUN SHOW VOLUNTEERS JANUARY 28 & 29**

Remember our need for volunteers at our August Gun Show. Your time would be greatly appreciated for even a few hours at the gun strapping table, the club table, kitchen, checking vendor guns for straps as well as cleanup on Saturday & Sunday afternoon. We especially need volunteers to cook hot dogs, hamburgers and French fries. Just give the clubhouse a call at 352-597-9931 or just come in to join us and help.

The gun shows are an important fundraising event that produces many new members and have given us the ability to pay off both the club property and the big clubhouse.

Hope to see you at the range. Come out and enjoy your club.

Randie Rickert, President

CLUB E-MAIL ADDRESS: hsci@gate.net

CLUB WEB PAGE: www.hernandosportsmansclub.com



CLUBHOUSE & MEMBERSHIP: 352-597-9931

#### **BOARD OF DIRECTORS**

PRESIDENT VICE PRESIDENT SECRETARY TREASURER SR. EXEC. OFFICER EXEC. OFFICER EXEC. OFFICER BOARD MEMBER BOARD MEMBER	RANDIE RICKERT RAY HRACH MARY LOU MORIN DIANE RICKERT DAVE GELBOGIS BOB BACON DAN WING SAUL ASKIN JIM ECHLIN	352-799-3605 301-524-7044 727-313-7649 352-799-3605 352-795-5479 352-597-7782 941-815-8164 352-255-6296 352-697-5935
5 YR TRUSTEE	RICK MORIN	352-346-2822
4 YR TRUSTEE	FRANK ZIMMER	352-584-5471
3 YR TRUSTEE	ANDY MALUKE	352-522-1854
2 YR TRUSTEE	JOE PAYNE	727-919-0576
1 YR TRUSTEE	WAYNE SESSA	352-476-6956

#### **EVENT DIRECTORS**

<b>BB PISTOL &amp; 22 RIFLE SILI</b>	H NEIL WALLASK	352-344-8836
ACTION RIFLE	DAVE GELBOGIS	352-795-5479
3 GUN	RICHARD LANDER	727-686-3966
ACTION PCC	BILL FORSHAY	813-289-7911
SPECIAL MATCH	RUSS CHAPMAN	352-279-4927
IDPA	TOM SKUSE	352-600-9025
COWBOY MATCH	CHARLIE CHAPMAN	517-622-4372
BOWLING PIN	<b>NEIL WALLASK</b>	352-344-8836
PRECISION PISTOL		813-469-3500
PRECISION PISTOL NRA HI POWER & CMP	ROY BURMEISTER	248-672-2113
MODIFIED F CLASS		716-713-2795
JR. 22 PROGRAM	JERRY MILLER	352-613-1061
STEEL MATCH	BOB FARR	352-238-6952
22 RIFLE & PISTOL MATCH		585-410-4183
USPSA	DARYL DICKERSON TEXT	727-642-9314
4-H	JIM PRACK	727-900-6501
APPLESEED RIFLE	KEN GERACE	813-435-0326
	HENRY SUTTER	813-382-3993
TRAINING DIRECTOR	HANK COUTINHO	352-586-7024
SHOTGUN	JOHN BASS	352-799-8018
	CHRIS ALLEN	941-713-4872
SHOTGUN OPEN RANGE	HANK COUTINHO	352-586-7024

#### ADVERTISING RATES

Ad Size:	1/3	2/3	Full			
Regular Distribution	\$17.00	\$30.00	\$50.00			
Gun Show Edition	\$24.00	\$43.00	\$62.00			
Deadline For Ad or Information Is The 10th Each Month						

#### 2022 - 2023 TRIATHLON COMPETITION

#### TRAP SHOOT

December 30, 2022, Sign up by December 23, 2022

Contact John Chase 352-585-5082

Shoot starts at 9:00AM

2 Rounds of Trap = 2 trap tickets (50 shots)

1 Round of Johnny Bass Special = 1 Trap Ticket (25 shots)

Lunch to follow at Club House - \$14.00

#### **SKEET SHOOT**

January 20, 2023, Sign up by January 13, 2023

Contact John Chase 352-585-5082

**Shoot starts at 9:00AM** 

2 Rounds of Skeet = 2 skeet tickets (50 shots)

Lunch to follow at Club House - \$14.00

#### **5 STAND SHOOT**

February 17, 2023, Sign up by February 10, 2023

Contact John Chase 352-585-5082

**Shoot starts at 9:00AM** 

2 Rounds of 5 Stand = 2 5 stand tickets (60 shots)

**Lunch to follow at Club House - \$14.00** 

#### **TRIATHLON**

March 17, 2023, Sign up by March 10, 2023

Contact John Chase 352-585-5082

**Shoot starts at 9:00AM** 

1Round of Skeet = 1 skeet ticket (25 shots)

1 Round of Trap = 1 trap ticket (25 shots)

2 Rounds of 5 Stand = 2 5 stand tickets (60 shots)

#### WELCOME NEW MEMBERS

The Hernando Sportsman's Club would like to welcome the following new members:

Edward & Jan Banta Thomas & Pauli Kraft **Andrew & Kirstie Ruffolo** 

Jim & Nancy Hinkle

#### CCW CLASS...LEARN TO SHOOT

The CCW Firearms Safety & Shooting class will be held on Wednesday, Jan. 4 and Saturday, Jan. 21. Classes are held in the big clubhouse and begin at 9 a.m. until approximately 2 p.m. The course fee is \$60. PRE-REGISTRATION IS REQUIRED. Call the clubhouse at 352-597-9931 to register and for further information. Completion of the class also provides required documentation to apply for a concealed carry permit.

#### **HUNTERS ED**

The 2023 class dates are listed below. To register, call Lakeland FWC at 863-648-3200. All classes begin at 8 a.m. in the big clubhouse.

Feb. 11 & 12 Trad. Mar. 11 Online Trad. Apr. 29 & 30 Trad. June 10 Online Trad.

June 11 Online Archery
Aug. 26 Online Trad

July 29 & 30 Trad Archery
Sept. 9 Online Trad

Aug. 26 Online Trad Sept. 10 Online Archery Sept. 9 Online Tra Oct. 7 & 8 Trad.

#### LAW ENFORCEMENT

The following schedules are set aside for law enforcement training:

Largo PD 200 Meter January 13 & 27

#### 4-H 22 RIFLE & SHOTGUN

The 4-H meetings will be held on Sunday January 15 on the 50 yd range. For information about the 4-H program or registering for 4-H, contact leader Jim Prack at 727-900-6501.

#### COWBOY ACTION MATCH SUNDAY, JANUARY 1 REGISTRATION 8 AM - MATCH STARTS 9 AM S.A.S.S. AFFILIATED MATCH FEE \$10.00-MEMBERS \$15-NON-MEMBERS FOOD & WATER AVAILABLE

WE ARE LOOKING FOR HELP WITH OUR MATCH SET UP PRIOR TO THE SUNDAY MATCH. CONTACT CHARLIE CHAPMAN (SHOULDA DUN GUN) AT 517-622-4372 IF YOU CAN LEND A HAND.



#### 22 JUNIOR MARKSMAN JANUARY 7

This program will consist of shooting the NRA American Rifleman Qualification course. Shooters will work toward rankings from marksman to expert. Any .22 rifle may be used with approximately 80 rounds of ammo. Eye and ear protection will be mandatory. A mat to shoot on is optional but recommended. Adult coaches (parent or guardian) are mandatory for each shooter. The program is open to ages 10-18 years. Match runs from 9:00 a.m. to 11:30 a.m., fee is \$5.00 per shooter.

Our children are the future of shooting sports, so come and share your experience with them. A limited number of club rifles are available for use on a first come, first serve basis. Please contact Jerry Miller after 5 p.m. at 352-400-4258 if you need to use a club rifle or have any questions. December 3 results are:

MATCH 1 MATCH 2 **AWARD** 322-2X Prone Timothy Egli **292-1X Prone** Bar 3 Sarah McLaughlin 201 Kneeling 206 Kneeling Daniel Egli 259 Prone 192 Prone Jesse Egli 43 Prone 62 Prone Sergio Cardonza 201 Standing 190 Standing

> OPEN RANGE & TRAP THURSDAY NIGHTS 5-9 PM LADIES HALF PRICE

The Hernando Sportsman's Club, Inc. was founded in January 1980 as the Hernando County Rifle & Pistol Club, Inc. It was formed to fill a need for an organized shooting fraternity in Hernando County and the surrounding areas. The main purpose of the Club is to support and encourage the legitimate and safe usage of firearms, educate the public in safe firearms handling and encourage good sportsmanship and patriotism.

The Club began with eleven people who met at the North Campus of PHCC in January 1980. Among the Club=s first accomplishments was obtaining a place to shoot. The Club used the McDonald Mine east of Brooksville as a range for several years. In 1983, the Club obtained permission to use another old mine off Weatherly Road just northeast of Brooksville which was about four times larger than the original mine. In 1988, with 140 members and many gun shows and fundraisers behind them, the Club finally purchased the current 80+ acre parcel of land off U.S. Hwy 19.

Actual access to the property at that time was through the north side of the 80 acres. Initial zoning and permitting was finally accomplished after approximately 3 years and construction began. Through this initial period, the Club did not actually have a range to use but through many fundraisers and events, the Club managed to grow and retain it's members.

Work began on the 200-meter range and the trap range. Legal access to the club was obtained through a lease with the State for the use of the current road into Chassahowitzka Wildlife Management area. In February 1992, the Club finally hosted it's first open house on the Trap Range which was somewhat completed. Construction continued on the 200-meter range and began on the 100-yard Open Range to provide a general-purpose range. Further construction brought the club a Skeet/Five Stand Range, an Archery Range and a 50 Yard Range. Construction continues today as funds permit which are primarily derived from the club gun & knife shows. Phase 1 of the clubhouse is complete and the club is moving toward Phase 2 which will house the kitchen, dining area, offices and a small store as well as a small conference room area.

The club offers shotgun, rifle, pistol and archery daily. Various events held at the range include Hi Power Rifle, Junior 22 Rifle, Big Bore Pistol Silhouette, Cowboy Action Matches & Cowboy Fast Draw, Bowling Pin Matches, Precision Pistol, IDPA, USPSA, Action Rifle Matches, 3 Gun Matches, 2 Gun Action Matches, Steel Matches, Machine Gun Shoots and Cannon Shoots. The Club also sponsors a 4-H Shooting Program, Hunters Education, Appleseed Rifle and NRA firearms classes.

Having begun with eleven members in 1980, the Club today has over 1100 family memberships. The Club is also an affiliate of the National Rifle Association, Unified Sportsman of Florida, National Skeet Shooting Assoc. Florida Sport Shooting Assoc., CMP, USPSA, IDPA, SASS. Membership is open and available for a one-time \$300.00 initiation fee plus \$100.00 annual dues. It is a family membership that includes spouse and any children living at home up to the age of 21 years. A monthly newsletter is published and mailed to all members. The Club welcomes visitors to the range and to the quarterly club meetings held the first Tuesday in January, April & October in the Clubhouse with July being the annual club dinner meeting for members only.

#### 22 RIFLE & PISTOL MATCH- SAT., Jan. 28

Hernando 22 Rifle & Pistol Match—4 stages will be shot with pistol first then long gun for a total of 30 runs. Rimfire Division—pick either iron sights or optics for your class. PCC will be allowed for this match in the Freestyle Division only. Ammo minimum 250+ is suggested. \$10 for members and \$15 for non-members. Match check in is open at 8:00 am and closes at 8:45 am sharp. Safety briefing at 9:00 am which is mandatory for match participation. Contact John Hill at 585-410-4183 with questions.

RENEW YOUR NRA DUES THROUGH THE CLUB OR JOIN THE NRA THROUGH THE CLUB AND THE CLUB WILL RECEIVE \$6.00! JUST SEE ONE OF OUR CLUBHOUSE STAFF....AN EASY WAY TO EARN SOME MONEY FOR YOUR CLUB!

#### 200 METER OPEN DAY SATURDAY, JANUARY 21

THE 200 METER RANGE WILL BE OPEN FOR GENERAL SHOOTING ON SATURDAY, DEC. 24 FROM 9AM—3PM. COST FOR MEMBERS IS \$4 AND NON-MEMBERS IS \$18.00.

REMEMBER 2023 CHANGES TO THE 3RD SATURDAY EACH MONTH

#### HERNANDO STEEL MATCH SATURDAY, JAN. 7 & FRIDAY, JAN. 20

Bob Farr, Match Director 352-238-6952

Hernando Sportsman's Club is now an official affiliated Steel Challenge Club! Our club # is SCSA247. Our monthly matches consist of a minimum of 4 classifier stages. This allows a shooter to become classified by shooting just one of our regular monthly matches.

Steel Challenge consists of 8 nationally recognized stages. Each stage has a 5-target array of steel plates that are engaged by each shooter for five consecutive timed runs. The best 4 out of 5 Times runs of each stage are totaled for the shooter's score. The lowest overall time in each class wins.

Competition schedule: Match day registration begins at 8::15 am. Safety Briefing at 9:00. Shooters must attend the Safety Briefing to be eligible to shoot. Entry fee is \$11 for club members and \$16 for nonmembers for one gun only. Pre-signup is highly recommended and can be done www.matchsignup.org.

Classes include Centerfire handguns, Rimfire handguns & Rifles and PPC (pistol caliber carbines).

Shooting the match: Rimfire handguns & rifles and Pistol Caliber Carbines begin from the low ready position. Centerfire handguns will be drawn from an approved outside the belt holster. Bring at least 200 rounds of ammo for the match.

Club facilities feature food and refreshments, restrooms and a small pro shop with reloading supplies.





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#### MODIFIED F CLASS, SUNDAY, JANUARY 1, 2023

This match is shot from prone or bench using three MR31 targets at 200 yards. Up to 5 sighter shots and 20 shots for score in 25 minutes. Center fire rifle with bore no larger than .35 caliber is allowed. This is not an NRA sanctioned match. Match fees \$10 for members and \$15 for non-members. Contact Rich Budzynski at 716-713-2795 for more information.



#### 2023 200 Yd NRA High-Power Rifle Match Jan 28, Mar 25, May 27, Sept 23, Nov 25

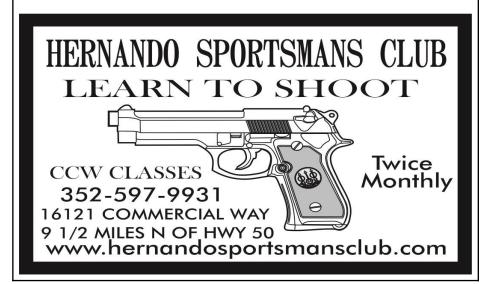
The Match is open to all. Current NRA rules will govern. Entry Fee is \$20 for members and \$25 for non-members, \$15 for juniors. All matches to be fired at 200 yards at 2-stage targets with outriggers for sighters.

#### Course of Fire:

- Match 1: 200 yards standing, 2 sighting shots in a time limit of 2 minutes and 20 shots for record in 10 minutes.
- Match 2: 200 yards sitting, 2 sighting shots in a time limit of 2 and 20 shots with a magazine change in 60 seconds (2 stings of 10 shots each).
- Match 3: 200 yards prone, 2 sighting shots in a time limit of 2 and 20 shots with a magazine change in 70 seconds (2 stings of 10 shots each).
- Match 4: 200 yards prone, 2 sighting shots in a time limit of 2 and 20 shots for record in 20 minutes.
- Match 5: Aggregate of matches 1, 2, 3 & 4.

Any service rifle or commercial equivalent or match rifle with iron sights or approved optics and a minimum of 5-round capacity. Rapid reloading capability is needed.

Registration is at 9:00 AM. Shooter's meeting at 9:15 AM and firing begins at 9:30 AM. Contact Match Director Roy Burmeister at (248) 672-2113 for any questions.



#### BIG BORE PISTOL & .22 LR RIFLE SILHOUETTE SUNDAY, JANUARY 15, 9AM

MATCH FEE - \$10.00 MEMBERS- \$15 NON-MEMBERS

Some folks need to see more than holes in paper to get a sense of accomplishment that comes with a well-placed shot. That's where the sport of silhouette shooting comes in. Shooting at targets that fall and return a sound from the hit may be just the ticket! Targets are steel silhouettes of chickens, pigs, turkeys and rams set out at various distances. Along with big bore handgun, we have a separate class for .22 rim fire rifles and a class for "cowboy" rifles. Guns allowed are:

Any .22LR rifle or pistol Any center fire caliber pistol Pistol caliber rifles

Any center fire rifle shooting cast lead bullets First time shooters must attend the 9:15 a.m. safety briefing to compete. Neil Wallask, Match Director 352-344-8836

#### PRECISION PISTOL

The club is currently canvasing for a qualified Range Officer to assume the duties of Match Director for our monthly Precision Pistol competition. During this interim period, the club will host a 900 point 90 round non-NRA sanctioned Precision Pistol competition. The entire event will be fired at 25 yards utilizing the B-16 and B-8 targets. A twenty-two (.22) caliber handgun is recommended, but any pistol approved by the RO in charge will be allowed.

The match will be held on the fourth Sunday of the month. This event will afford shooters an introduction to our sport and encourage more former participants to return. A \$10 range fee will be collected for members and \$15.00 for non-members. For additional information contact Gary at 315-633-2865 or John at 813-469-3500.

#### **ACTION RIFLE MATCH**

**SATURDAY, JANUARY 14** 

www.hernandosportsmansclub.com U.S. 19, 19 1/2 miles north of Hwy 50 (Weeki Wachee) For scores and info, visit our official Action Rifle Web Site: www.flpracticalshooting.com

BRING OUT YOUR AR, AK, MIA, FAL,SKS, MINI-14 OR ANY OTHER MILITARY STYLE RAPID FIRE RIFLE AND WORK IT THE WAY IT WAS DESIGNED TO WORK..... MOVING AND SHOOTING

#### ACTION RIFLE IS THE SECOND SATURDAY EACH MONTH 3 GUN IS THE FOURTH SUNDAY OF EACH MONTH

- MINIMUM 4 STAGES OF FIRE
- ENTRY FEE IS \$10 MEMBERS & \$15 NON-MEMBERS
- SIGN UP AT 9:00 AM AND STAGE WALK THRU AT 9:30 AM
- BRING AT LEAST 200 ROUNDS
- RIFLES WILL BE MILITARY SERVICE RIFLES OR THE NEAREST AVAILA-BLE CIVILIAN EQUIVALENT. ONLY ONE SIGHTING SYSTEM IS ALLOWED AND CANNOT BE SWAPPED DURING THE MATCH.
- LIMITED, TACTICAL, TAC-HEAVY AND OPEN DIVISIONS
- MAJOR/MINOR CALIBER SCORING ON IPSC TARGETS MAJOR IS 7.62/.30, MINOR IS 5.56/.223, 5.45
- CHAMBER FLAGS REQUIRED. MAY NEED SLING—BRING ONE JUST IN CASE
- TARGETS WILL BE LARGE STEEL PLATES AT LONGER RANGES, PAPER PLATES, BOWLING PINS AND IPSC TARGETS AT CLOSER RANGES
- FOOD, SNACKS, WATER AND SOFT DRINKS ARE AVAILABLE

CALL RAY AT 301-524-7044 FOR ADDITTIONAL INFORMATION

## **HANDGUN BOWLING PIN**\*\* SATURDAY, JANUARY 14\*\*

Sign up starts at 8:45 am - Must attend Safety Meeting at 9:00 am
Match begins at 9:15 am
Entry fee is \$10.00-Members
\$15 Non-Members for three guns - one in each class

This is a timed handgun shooting event. Shoot standard bowling pins completely off a table as quickly as you can. There are classes for 22 Rimfire, Centerfire Semi-Auto and Centerfire Revolver. Each class has divisions for Stock (Any gun with iron sights & uncompensated barrel) and Open (Any gun with optic sight and/or compensated barrel).

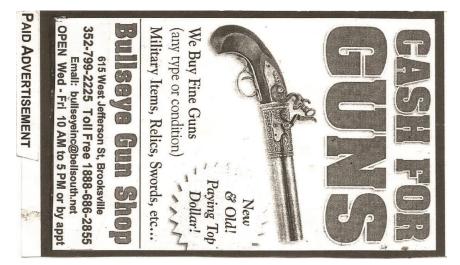
PLEASE NOTE: WE WILL HAVE BOWLING PIN PRACTICE THE FRIDAY BE-FORE THE WEEKEND MATCH. PRACTICE IS FRIDAY, JANUARY 13 9-12. Neil Wallask, Match Director 352-344-8836

## Hernando Sportsman Club Practical Shooting AFFILIATED WITH USPSA SUNDAY, JANUARY 8

Come test your pistol skills of accuracy and speed in a friendly club atmosphere. Matches held the second Sunday of the month. Registration at 8:30 am. Match fee is \$10.00 for members, \$15 for non-members plus USPSA fees. Text Daryl Dickerson at 727-642-9314 for info.



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#### **ACTION PCC - JANUARY 15**

Action PCC (Pistol Caliber Carbine) matches are held the 3rd Sunday each month. 150 to 200 rounds total may be required depending on the stage setups. Four stages, \$10 for club members and \$15 for non-members entry fee. A sling may occasionally be required for some stages, so if you have one, bring it. Sign in is over at 08:50 am. Contact Bill Forshay at 813-289-7911 or b4shay@yahoo.com with questions.





13.

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#### **INEXPERIENCED SHOOTERS NOTICE**

ADVANCED NOTICE TO THE CLUB IS REQUIRED TO ENSURE THAT WE CAN PROVIDE A SAFE AND PLEASANT SHOOTING EXPERIENCE FOR ALL INVOLVED

FOR GROUPS OF FOUR OR MORE NEW OR INEXPERIENCED SHOOTERS. PLEASE CONTACT HANK COUTINHO, 352-586-7024 OR hjshootist8@aol.com, TO SET UP AN APPOINTMENT.



IDPA DEFENSIVE PISTOL MATCH
SATURDAY, JANUARY 21
ENTRY FEE IS \$10.00 MEMBERS
\$15.00 NON-MEMBERS
SIGN UP AT 8:30 AM, SAFETY MEETING AT 9:00 AM

Match will be run under IDPA and Hernando Sportsman's Club rules.

The intent of the Defensive Pistol Match is to simulate self-defense scenarios and real-life encounters or skills. It is geared toward the new or average shooter, yet is fun, challenging and rewarding for the experienced shooter. The main goal is to test the skill and ability of the individual, not equipment or gamesmanship.

You will need about 100 rounds of ammunition, a belt holster, magazine pouches for 2 magazines/speed loaders and 3 magazines or speed loaders. NO SHOULDER HOLSTERS OR BEHIND THE BACK HOLSTERS ARE ALLOWED DUE TO SAFETY CONCERNS. Almost any noncompensated handgun with a barrel shorter than 5.3 inches (revolvers 4-inch barrel) can be used.

Contact Tom Skuse at 352-600-9025 (H)