Hernando Sportsman's Club, Inc. P. O. Box 10754 Brooksville, FL 34603





The Revolutionary War Veterans Association is proud to announce Project Appleseed to be held at the Hernando Sportsman's Club on

**Pistolseed 2 Day Shooting Clinic** 

December 28 & 29

Please visit www.appleseedinfo.org to register and for more information and dates



# PRESIDENT'S MESSAGE

#### VERY SAD PASSING

I am sad to report that a past Club President, Michael Loscalzo, has passed away. Mike was President during a very crucial part of the club's history. Mike was a person I deeply respected and when the Board voted to purchase our current property, Mike voted no when the rest of the board voted to purchase our beautiful 80 acres. However, Mike was one of the four families that co-signed on the first land contractith a five year balloon note. And he also signed again on a proper mortgage which the club paid off early. I surely will miss Mike's integrity by putting the club first as well as his friendship over all these years.

#### THE GATE ON HWY 19

I want to thank the person who drove a car or large truck thru the gate destroying it. This will cost the club \$300.00 plus labor including a search for a 20 ft gate which no one seems to have had in stock. The person who did this heinous act hopefully had insurance but did not have the courage to leave a note.

#### NEIL WALLASK

We will miss Neil as a long time member, friend and match director for Silhouette, Bowling Pin and his dedication to the club's well-being. Neil is a great range officer, match director and has a terrific dry sense of humor. Neil, after the passing of his wife Lynn, is moving back north to be with family. We will really miss you Neil.

#### MEMBER VOLUNTEERS

It is our member volunteers that provide the matches and many additional events and functions of our club. We have outstanding volunteers in all categories that are the envy of other clubs. I'd like to thank all of them for their support and participation as member volunteers. Become a member volunteer!

Hope to see you at the range. Come out and enjoy your club.

**Randie Rickert, President** 





#### CLUBHOUSE & MEMBERSHIP: 352-597-9931

#### **BOARD OF DIRECTORS**

PRESIDENT		RANDIE RICKERT	352-799-3605
VICE PRESIDENT		RAY HRACH	301-524-7044
SECRETARY		MARY LOU MORIN	727-313-7649
TREASURER		DIANE RICKERT	352-799-3605
SR. EXEC. OFFICER		DAVE GELBOGIS	352-795-5479
EXEC. OFFICER		BOB BACON	352-597-7782
EXEC. OFFICER		DAN WING	941-815-8164
BOARD MEMBER		SAUL ASKIN	352-255-6296
BOARD MEMBER		JIM ECHLIN	352-697-5935
5 YR TRUSTEE 4 YR TRUSTEE 3 YR TRUSTEE 2 YR TRUSTEE 1 YR TRUSTEE		ANDY MALUKE JOE PAYNE WAYNE SESSA	352-522-1854 727-919-0576 352-476-6956
EVE	ENT DIF	RECTORS	
ACTION RIFLE	СН	DAVE GELBOGIS	352-795-5479
3 GUN		RICHARD LANDER	727-686-3966
ACTION PCC		BILL FORSHAY	813-289-7911
SPECIAL MATCH		RUSS CHAPMAN	352-279-4927
IDPA		KURT REICHERT	856-981-6977
COWBOY MATCH		CHARLIE CHAPMAN	517-622-4372
BOWLING PIN		JEFF DEDISCHEW	307-772-1634
PRECISION PISTOL		JOHN LONG	813-469-3500
NRA & CMP HI POWER		ROY BURMEISTER	248-672-2113
MODIFIED F CLASS		RICH BUDZYNSKI	716-713-2795
JR. 22 PROGRAM		JERRY MILLER	352-613-1061
STEEL MATCH SATL		JIM AKERS	352-586-6600
FRID		SUSAN PARIS	845-642-5749
22 RIFLE & PISTOL MAT		HUGH SHARISON	352-340-4431
USPSA		DAVE GELBOGIS	352-795-5479
ARA 22LR BENCH REST		HOWARD LIFFICK	614-439-1115
APPLESEED RIFLE		HENRY SUTTER	813-382-3993
TRAINING DIRECTOR		HANK COUTINHO	352-586-7024
SHOTGUN		JOHN BASS	352-799-8018
OPEN RANGE		HANK COUTINHO	352-586-7024
Ad Size: Regular Distribution Gun Show Edition	ADVE 1/3 \$25.00 \$32.00	RTISING RATES 2/3 \$40.00 \$50.00	

Deadline For Ad or Information Is The 10th Each Month

## 2024 - 2025 TRIATHLON COMPETITION

#### TRAP SHOOT

December 20, 2024, Sign up by December 13, 2024 Contact Dan Dawson 215-630-6578 Shoot starts at 9:00AM 2 Rounds of Trap = 2 trap tickets (50 shots) Lunch to follow at Club House - \$16.00 (Ribs, Sweet/White Potato's, Green Beans)

#### <u>SKEET SHOOT</u>

January 10, 2025, Sign up by January 3, 2025 Contact Frank Cuttone 518-487-8895 Shoot starts at 9:00AM 2 Rounds of Skeet = 2 skeet tickets (50 shots) Lunch to follow at Club House - \$16.00 (Sausage & Peppers, White Potato's)

#### <u>5 STAND SHOOT</u>

February 14, 2025, Sign up by February 7, 2025 Contact Troxell Snyder 203-494-7850 Shoot starts at 9:00AM 2 Rounds of 5 Stand = 2 5 stand tickets (60 shots) Lunch to follow at Club House - \$16.00 (Ribs, Sweet/White Potato's, Tossed Salad)

#### <u>TRIATHLON</u>

March 14, 2025, Sign up by March 7, 2025 Contact Andy Ingoglia 352-238-4469 Shoot starts at 9:00AM 1Round of Skeet = 1 skeet ticket (25 shots) 1 Round of Trap = 1 trap ticket (25 shots) 1 Rounds of 5 Stand = 1 5 stand tickets (30 shots) Lunch to follow at Club House - \$16.00 (Ham, Sweet/White Potato's, String Beans)

#### WELCOME NEW MEMBERS

The Hernando Sportsman's Club would like to welcome the following new members:

David & Christine Thoms Charlie & Betty Borchardt DDagmar & Jesse Pogue Reagan Chapman

#### **CCW CLASS...LEARN TO SHOOT**

The NRA First Steps Pistol class will be held only Saturday, Dec. 21, 9-2. Classes are held in the big clubhouse. PRE-REGISTRATION IS RE-QUIRED. Call the clubhouse at 352-597-9931 to register and for further information or sign up online at https://firearmtraining.nra.org/studentcourses/ and select the First Steps Pistol Course and then select "Find Near You". This opens the Course Listing page where you will select the First Steps Pistol Instructor Led and scroll to the bottom of the page to enter details that refine the search criteria to generate a list of available courses. After selecting the Brooksville course, you will enter your information in the registration fields. The course Instructor will contact you shortly thereafter. Completion of the class also provides required documentation to apply for a concealed carry permit.

# NRA BASIC PISTOL COURSE

This course is scheduled for Dec 7, 9am. To register for this class, follow the above instructions but select BASIC PISTOL INSTRUCTOR LED. Or you can contact the clubhouse to register at 352-597-9931.

## **HUNTERS ED**

The 2025 class dates are listed below. To register, call Lakeland FWC at 863-648-3200. All classes begin at 8 a.m. in the big clubhouse.

Jan 11 & 12 Traditional Mar 22 & 23 Traditional June 8 On;ine Traditional Aug 23 Online Traditional Sept 27 & 28 Traditional Feb 22 Online Traditional April 26 Online Traditional July 12 & 13 Traditional Aug 24 Online Archery Oct 19 Online Traditional

## LAW ENFORCEMENT

The following schedules are set aside for law enforcement training:

Largo PD 200 Meter E

Dec 13 & 27

# 4-H 22 RIFLE & SHOTGUN

The 4-H meeting will only be held on Sunday Dec. 1 at 1 pm on the 50 yd range. For information about the 4-H program or registering for 4-H, contact leader Brian Hatten at 813-217-1813 or email hscfourth@gmail.com.

#### COWBOY ACTION MATCH NEXT MATCH - DECEMBER 1 REGISTRATION 8 AM - MATCH STARTS 9 AM S.A.S.S. AFFILIATED MATCH FEE \$10.00-MEMBERS \$20-NON-MEMBERS FOOD & WATER AVAILABLE

WE ARE LOOKING FOR HELP WITH OUR MATCH SET UP PRIOR TO THE SUNDAY MATCH. CONTACT CHARLIE CHAPMAN (SHOULDA DUN GUN) AT 517-622-4372 IF YOU CAN LEND A HAND.



#### 22 JUNIOR MARKSMAN DECEMBER 7

This program will consist of shooting the NRA American Rifleman Qualification course. Shooters will work toward rankings from marksman to expert. Any .22 rifle may be used with approximately 80 rounds of ammo. Eye and ear protection will be mandatory. A mat to shoot on is optional but recommended. Adult coaches (parent or guardian) are mandatory for each shooter. The program is open to ages 10- 18 years. Match runs from 9:00 a.m. to 11:30 a.m., fee is \$5.00 per shooter.

Our children are the future of shooting sports, so come and share your experience with them. A limited number of club rifles are available for use on a first come, first serve basis. Please contact Jerry Miller after 5 p.m. at 352-400-4258 if you need to use a club rifle or have any questions. Oct 5 scores were:

MATCH 1 MATCH 2 AWARD

266 Prone

Sarah McLaughlin 295 Prone

#### **RIMFIRE SPORTER MATCH SAT. DEC. 7**

This is a non sanctioned competition. All CMP RIMFIRE SPORTER rules apply. The rifle must be a standard, sporter-type rifle chambered for the .22 Long Rifle cartridge only.

Special shooting jackets, trousers or shooting boots are prohibited. The rifle may be manually operated of semi-auto. Rifles should be repeater type with 2 magazines that hold a minimum of five rounds. A sling no more than 1 1/4 inches wide and an unpadded work ypr glove may be used. If you have any questions, contact Jerry Miller at 352-613-1061. There are 3 classes of competition: O-Class (open sights), T-Class (scope sighted or open aperture sighted), Tactical (AR 15 or Military style .22LR rifle). REGISTRATION BEGINS AT 11:45 AM AT THE 50 YD RANGE. FEES ARE \$8 ADULT AND \$5 JUNIORS (ages 10-18 years).

#### 2024 200-Yard NRA High-power Rifle Match December 28, 2024 & January 25, 2025

The Match is open to all. Current NRA rules will govern. Entry Fee is \$20 for members and \$25 for non-members, \$15 for juniors. All matches to be fired at 200 yards at 2-stage targets with outriggers for sighters.

**Course of Fire:** 

• Match 1: 200 yards standing, 2 sighting shots in a time limit of 2 minutes and 20 shots for record in 20 minutes. SR-1 Target.

• Match 2: 200 yards sitting, 2 sighting shots in a time limit of 2 minutes and 20 shots with a magazine change in 60 seconds (2 strings of 10 shots each). SR-1 Target

• Match 3: 200 yards prone, 2 sighting shots in a time limit of 2 minutes and 20 shots with a magazine change in 70 seconds (2 strings of 10 shots each). SR-21 Target (300 yard reduced to 200)

• Match 4: 200 yards prone, 2 sighting shots in a time limit of 2 minutes and 20 shots for record in 20 minutes. MR-31 Target (600 yard reduced to 200)

#### 2024 200-Yard CMP GSM High-Power Rifle Match February 22, 2025

The Match is open to all. Current CMP rules will govern. Entry Fee is \$15 for members and \$20 for non-members, \$10 for juniors. All matches to be fired at 200 yards at 2-stage targets with outriggers for sighters. All fired on the SR-1 target.

**Course of Fire:** 

• Match 1: 200 yards prone, 5 sighting shots and 10 shots for record in a time limit of 10 minutes.

• Match 2: 200 yards prone, 10 shots with a magazine change in a time limit of 70 seconds.

• Match 3: 200 yards standing, 10 shots for record in a time limit of 10 minutes.

- Match 4: Aggregate of matches 1, 2, & 3.
- Authorized Rifles: (Numbers refer to CMP Games Rulebook)
- 4.2.1 General As-Issued Military Rifle Requirements
- 4.2.2 As-Issued M1 Garand
- 4.2.3 As-Issued M1903 Springfield
- 4.2.4 Other As-Issued U.S. Military Rifles
- 4.2.5 As-Issued Foreign Military Rifles
- 5.2.2 General Rules for Modern Military Rifles (AR-15, AK-47, SKS, FN-FAL, etc.)

Registration is at 9:00 AM. Shooter's meeting at 9:15 AM and firing begins at 9:30 AM. Contact Match Director Roy Burmeister at (248) 672-2113 for Match Program or any questions.

#### 22 RIFLE & PISTOL MATCH - SAT., DEC 28

Hernando 22 Rifle & Pistol Match—4 stages will be shot with pistol first then long gun for a total of 30 runs. Rimfire Division—pick either iron sights or optics for your class. PCC will be allowed for this match in the Freestyle Division only. Ammo minimum 250+ is suggested. \$10 for members and \$15 for non-members. Match check in is open at 8:00 am and closes at 8:45 am sharp. Safety briefing at 9:00 am which is mandatory for match participation. Contact Hugh Sharison at 352-340-4431 with questions.

# 200 METER OPEN DAY SATURDAY, DECEMBER 21

#### THE 200 METER RANGE WILL BE OPEN FOR GEN-ERAL SHOOTING ON SATURDAY, JULY 20 FROM 9AM—3PM. COST FOR MEMBERS IS \$4 AND NON-MEMBERS IS \$18.00.

Bill Icarpino Master Gunsmith 1050 Abbott Ave. 931 273 3540 Spring Hill, FL 34609 wscarpino46@gmail.com		Scarpino Gunsmithing Custom Made: Rifles, Shotguns, & Handguns
1050 Abbott Ave. 931 273 3540	ŀ	
	*	Bill Scarpino Master Gunsmith
		1050 Abbott Ave 931 273 3540

#### HERNANDO STEEL MATCH SATURDAY, DEC 7 & FRIDAY, DEC 20

#### JIM AKERS—SAT. MATCH DIRECTOR 352-586-6600 SUSAN PARIS - FRI. MATCH DIRECTOR 845-642-5749

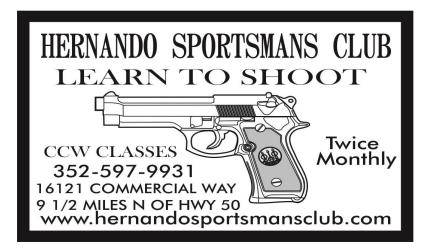
Hernando Sportsman's Club is now an official affiliated Steel Challenge Club! Our club # is SCSA247. Our monthly matches consist of a minimum of 4 classifier stages. This allows a shooter to become classified by shooting just one of our regular monthly matches.

Steel Challenge consists of 8 nationally recognized stages. Each stage has a 5target array of steel plates that are engaged by each shooter for five consecutive timed runs. The best 4 out of 5 Times runs of each stage are totaled for the shooter's score. The lowest overall time in each class wins.

Competition schedule: Match day registration begins at 8::15 am. Safety Briefing at 9:00. Shooters must attend the Safety Briefing to be eligible to shoot. Entry fee is \$11 for club members and \$16 for nonmembers for one gun only. Pre-signup is highly recommended and can be done www.matchsignup.org.

Classes include Centerfire handguns, Rimfire handguns & Rifles and PPC (pistol caliber carbines).

Shooting the match: Rimfire handguns & rifles and Pistol Caliber Carbines begin from the low ready position. Centerfire handguns will be drawn from an approved outside the belt holster. Bring at least 200 rounds of ammo for the match. Club facilities feature food and refreshments, restrooms and a small pro shop with reloading supplies.





PAID ADVERTISEMENT

#### MODIFIED F CLASS SUNDAY, DECEMBER 1

This match is shot from prone or bench using three MR31 targets at 200 yards. Up to 5 sighter shots and 20 shots for score in 25 minutes. Center fire rifle with bore no larger than .35 caliber is allowed. This is not an NRA sanctioned match. Match fees \$10 for members and \$15 for non-members. Contact Rich Budzynski at 716-713-2795 for more information.



#### ARA 22LR Monthly Matches Dec 6<sup>th</sup>

Match Directors: Terry Liffick and David Knight Email: ARAHernandoSC@gmail.com

#### **MONTHLY MATCHES!**

Matches will be on the 1<sup>st</sup> Friday of each Month starting at 8am. Competitors will register and compete in either Unlimited Class or Factory Class (or even both!). We have expanded and will have 12 benches, and our matches will consist of 4 targets. Registration will be through an email sent one week prior to the scheduled match. You MUST reply to the specific monthly registration email to be included on the competitor/match list.

All matches are open to the public and there will be shooters from outside our area and other clubs joining the competition.

Cost: is \$15 for HSC members, \$25 for non-members. (Juniors 7-17 are FREE)

You MUST sign up as an ARA member (this is FREE) to compete. All score reporting for national, state, and club rankings will be with your ARA number.

FACTORY CLASS shooters need to review and understand the RULES and restrictions found on the ARA website (AmericanRimfire.com). All match information will be posted on our "Club" page.



# **PRECISION PISTOL**

The club is currently canvasing for a qualified Range Officer to assume the duties of Match Director for our monthly Precision Pistol competition. During this interim period, the club will host a 900 point 90 round non-NRA sanctioned Precision Pistol competition. The entire event will be fired at 25 yards utilizing the B-16 and B-8 targets. A twenty-two (.22) caliber handgun is recommended, but any pistol approved by the RO in charge will be allowed.

The match will be held on the fourth Sunday of the month. This event will afford shooters an introduction to our sport and encourage more former participants to return. A \$10 range fee will be collected for members and \$15.00 for non-members. For additional information contact Gary at 315-633-2865 or John at 813-469-3500.



RENEW YOUR NRA DUES THROUGH THE CLUB OR JOIN THE NRA THROUGH THE CLUB AND THE CLUB WILL RECEIVE \$6.00! JUST SEE ONE OF OUR CLUBHOUSE STAFF MEMBERS... AN EASY WAY TO EARN MONEY FOR YOUR CLUB!

# ACTION RIFLE MATCH SATURDAY, DECEMBER 14

www.hernandosportsmansclub.com U.S. 19, 19 1/2 miles north of Hwy 50 (Weeki Wachee) For scores and info, visit our official Action Rifle Web Site: www.flpracticalshooting.com

BRING OUT YOUR AR, AK, MIA, FAL,SKS, MINI-14 OR ANY OTHER MILITARY STYLE RAPID FIRE RIFLE AND WORK IT THE WAY IT WAS DESIGNED TO WORK..... MOVING AND SHOOTING

#### ACTION RIFLE IS THE SECOND SATURDAY EACH MONTH 3 GUN IS THE FOURTH SUNDAY OF EACH MONTH

- MINIMUM 4 STAGES OF FIRE
- ENTRY FEE IS \$10 MEMBERS & \$20 FOR NON-MEMBERS
- SIGN IN BY 8:45 AM AND SAFETY BRIEF AT 9:00 AM
- BRING AT LEAST 200 ROUNDS
- RIFLES WILL BE MILITARY SERVICE RIFLES OR THE NEAREST AVAILA-BLE CIVILIAN EQUIVALENT. ONLY ONE SIGHTING SYSTEM IS ALLOWED AND CANNOT BE SWAPPED DURING THE MATCH.
- LIMITED, TACTICAL, TAC-HEAVY AND OPEN DIVISIONS
- CHAMBER FLAGS REQUIRED. MAY NEED SLING—BRING ONE JUST IN CASE
- TARGETS WILL BE LARGE STEEL PLATES AT LONGER RANGES, PAPER PLATES, BOWLING PINS AND IPSC TARGETS AT CLOSER RANGES
- FOOD, SNACKS, WATER AND SOFT DRINKS ARE AVAILABLE

CALL RAY AT 301-524-7044 FOR ADDITTIONAL INFORMATION

#### HANDGUN BOWLING PIN \*\* SATURDAY, DECEMBER 14 \*\*

Sign up starts at 8:45 am - Must attend Safety Meeting at 9:00 am Match begins at 9:15 am Entry fee is \$10.00-Members \$15 Non-Members for three guns - one in each class

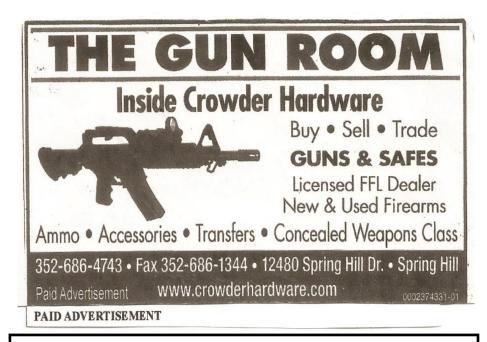
This is a timed handgun shooting event. Shoot standard bowling pins completely off a table as quickly as you can. There are classes for 22 Rimfire, Centerfire Semi-Auto and Centerfire Revolver. Each class has divisions for Stock (Any gun with iron sights & uncompensated barrel) and Open (Any gun with optic sight and/or compensated barrel).

PLEASE NOTE: BOWLING PIN PRACTICE ON FRIDAY, DEC 13 BE-FORE THE WEEKEND MATCH. JEFF DEDISCHEW, 307-772-1634 Hernando Sportsman Club Practical Shooting AFFILIATED WITH USPSA SUNDAY, DEC. 8 Come test your pistol skills of accuracy and speed in a friendly club atmosphere. Matches held the second Sunday of the month. Registration at 8:30 am. Match fee is \$13.00 for members, \$20 for non-members plus USPSA fees. Contact Dave Gelbogis at 352-795-5479 for info.



# **NEWSLETTER MAILING**

We stopped mailing the newsletter to all members due to the cost involved. However if you would still like to receive the newsletter via mail we will begin mailing to those members for \$25/year. This will run from January thru December each year. You can mail your check for \$25 to the club at P O Box 10754, Brooksville, FL 34603 or drop it off in the clubhouse. The rising cost of postage as well as printing has exceeded what our budget can handle. The newsletter will still be available in the clubhouse to pick up or on our website at www.hernandosportsmansclub.com



#### **ACTION PCC - DECEMBER 15**

Action PCC (Pistol Caliber Carbine) matches are held the 3rd Sunday each month. 150 to 200 rounds total is typical. Four stages. \$10 for club members and \$20 for non-members entry fee. Sign in is over at 08:45 am. For info contact Bill at b4shay@yahoo.com

## **RANGE OFFICERS**

We are looking for volunteer RO's for our Open Range. Requirements for the position are to be a club member for a minimum of one year, be a certified NRA RO or willing to take our NRA range officer class, and available to be trained on the range plus work a flexible schedule occasionally. Please call Dave Gelbogis at 352-795-5479 or Hank Coutinho at 352-586-7024 for more details and an interview.

# Quality Gunsmithing

Affordable Repairs on Handguns - Rifles - Shotguns

Trigger Work Metal Refinishing Stock Work & Bedding Rebarreling Custom Muzzle Brakes Sights & Scope Installation

Michael Jones

Phone: 813.361.8828

mjonesp62md@verizon.net MID ADVENTISEMENT We have parts in stock!

# Injured? Call Us!

# BOMHOFF LAW FIRM (352)666-7777

13343 CORTEZ BLVD, BROOKSVILLE, FL 34613 (located across from Sam's Club on SR50) CAR ACCIDENT • MOTORCYCLE ACCIDENT • SLIP & FALL ESTATE PLANNING • WILLS • TRUSTS • PROBATE PAID ADVERTISEMENT

## **INEXPERIENCED SHOOTERS NOTICE**

ADVANCED NOTICE TO THE CLUB IS REQUIRED TO EN-SURE THAT WE CAN PROVIDE A SAFE AND PLEASANT SHOOTING EXPERIENCE FOR ALL INVOLVED FOR GROUPS OF FOUR OR MORE. NEW OR INEXPERIENCED SHOOTERS. PLEASE CONTACT JIM O'BRIEN at 239-849-5515 or email ncpdret@aol.com



#### IDPA DEFENSIVE PISTOL MATCH SATURDAY, DECEMBER 21 ENTRY FEE IS \$10.00 MEMBERS \$15.00 NON-MEMBERS SIGN UP AT 8:30 AM, SAFETY MEETING AT 9:00 AM

Match will be run under IDPA and Hernando Sportsman's Club rules.

The intent of the Defensive Pistol Match is to simulate self-defense scenarios and real-life encounters or skills. It is geared toward the new or average shooter, yet is fun, challenging and rewarding for the experienced shooter. The main goal is to test the skill and ability of the individual, not equipment or gamesmanship.

You will need about 100 rounds of ammunition, a belt holster, magazine pouches for 2 magazines/speed loaders and 3 magazines or speed loaders. NO SHOULDER HOLSTERS OR BEHIND THE BACK HOLSTERS ARE AL-LOWED DUE TO SAFETY CONCERNS. Almost any noncompensated handgun with a barrel shorter than 5.3 inches (revolvers 4-inch barrel) can be

shorter than 5.3 inches (revolvers 4-inch barrel) can be used.